

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson Miss, Thursday, August 11, 1949

NEW SERIES—VOLUME 29—NO. 31

## Hendricks Says, "Baptists Hold Religious Destiny Of America"

TO MEET PROBLEMS IS OUR RESPONSIBILITY

By LOUIE D. NEWTON, D. D.  
My cherished friend, Pastor Garland A. Hendricks, Olive Chapel Baptist Church, prominent official of another denomination states:  
"Southern Baptists hold in their hands the religious destiny of America."

This recognized leader of Christian thought in America goes on to support this arresting statement with documented testimony which any student of our times acknowledges and ponders with deep concern.

### Three Tremendous Statements

In the course of his prediction, he make three statements:

First, Southern Baptists have the ear of the common man.

Second, Southern Baptists have evangelistic zeal.

Third Southern Baptists dominate in the seed bed of America.

### What Has Been Happening

One hundred and fifty years ago, nine out of every ten families in this country lived on the farm and supported the then very small urban communities. Today two out of every ten families in this country are engaged in agriculture and provide the food and fiber essential to our economy. Since 1900 many country churches have lost as many members to the cities as they now have in their

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## Stewardship Speaker



DR. W. LANDON MILLER

Dr. W. Landon Miller, pastor First Church, Brookhaven, will bring a message on "Obedient People In Touch With God" at the statewide Stewardship Conference meeting with the New Hope Church, Covington County, Tuesday, October 2. The meeting will begin at 9 a. m. Dr. Wallace Bassett, pastor, Cliff Temple Church, Dallas, Texas, will be the featured out-of-state speaker.

## DR. W. A. MUELLER HEADS THEOLOGY DEPARTMENT

By ERWIN L. MCDONALD  
In July issue of THE TIE, monthly magazine of Southern Baptist Seminary, Louisville



His personal discovery that Christ can give peace to troubled hearts was made by Professor William A. Mueller, head of the Southern Seminary's Department of Theology, as a youth of 16 in his garret room on the fifth floor of a building in Duesseldorf, Germany. Immediately he began a ministry of Christian service, becoming a leader in the German Christian Youth movement. Two years later he dedicated his life to the ministry.

An American by choice, Dr. Mueller has been a resident of the United States since 1925. He became a full-fledged citizen as soon after his arrival as the law would allow. He was married August 6, 1927, to Miss Mary Martha Fink, also a native of Germany (daughter of a Baptist minister), who had come to the States

shortly before. The family circle includes four sons, one of whom, William C., 21, served in the U. S. army overseas.

William A. Mueller, Southern Baptist Seminary.

Dr. Mueller joined a Baptist church in Germany soon after his conversion, in an environment not too friendly to churches of this denomination.

He became a tutor of modern languages at the age of 12, earning his expenses while attending the Gymnasium. He has become widely known as a linguist, speaking English, French, and German fluently, and having a working knowledge of several other languages. He served as chief interpreter for the Baptist World Alliance at two of its meetings—in Berlin, 1934, and in Atlanta, 1939. Following the first world war he was interpreter for the Inter-Allied High Command and the French Occupation Army, in the Rhinelands.

Dr. Mueller studied at Canisius College (N.Y.) Union Theological Seminary, and earned a lectureship at New York University (1934-36) in

(Continued On Page Two)

## DR. M. E. DODD WRITES FCC HEAD, "I APOLOGIZE"

CHURCH COMITY IS FUNCTION OF LOCAL COUNCIL  
SBC Wise Not To Join Into Denominational Groups

By DR. M. E. DODD,  
Pastor First Baptist Church,  
Shreveport, La.

Dr. Samuel McCreia Cavert, General Secretary of the Federal Council of Churches, takes exception to my article on why Southern Baptists have not joined the Federal Council. He wrote to me as follows:

"I am sure you will not mind my calling attention to a serious misstatement of fact which you have made in your article. I am sure that you have made the misstatement in good faith but as a matter of fact it represents a grave misunderstanding of the Federal Council. You say that 'when Southern Baptists entered California, they found towns of several thousand people in which there was not a church, because Northern Baptists were prohibited from entering these towns by the Federal Council of Churches with which they were associated.' There is absolutely no basis, whatever, in fact for saying that Northern Baptists or any other group of churches were ever 'prohibited' from entering any town in California or anywhere else by the Federal Council of Churches."

I wrote Dr. Cavert: "The statement to which you call my attention was indeed made in good faith. Certainly I shall be glad to correct any error for there is enough that can be said on the subject without going beyond the facts. Before doing so, however, I should like to have your answer to the following questions:

"1. Does the Federal Council discourage and counsel against one denomination establishing a church in a community where there are existing churches of other denominations?"

"2. Is there a comity arrangement or gentleman's agreement between the constituent members of the Federal Council denominations that none of them will go into a community for the establishing of a church where there are already established churches of other denominations?"

Dr. Cavert answered as follows:

"The matter of counseling with regard to church comity in local communities is not a function of the Federal Council of the Church of Christ in America but of the local councils of churches created by the churches of the communities themselves."

"There is an agreement formulated by seven or eight of the home missionary boards cooperating in the Home Missions Council that they will

(Continued On Page Two)

## DR. PURSER TO SPEAK ON MISS. RADIO HOUR

Dr. Frank Moody Purser, pastor of the First Church, Oxford, will be the speaker on the Mississippi Radio Hour, Sunday afternoon, August 14 at 2:30 o'clock. Dr. Purser will be heard over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WLOX, Biloxi; WAPF, McComb; WJMB, Brookhaven; WNAG, Grenada; WHOC, Philadelphia.

—BR—

## Refugees Are An Asset In Finland

By DR. CLARENCE E. JOSEPHSON

Suppose you are living in an urban-rural community of 5000 inhabitants which is asked to make room in a short period of time for 600 homeless and jobless people.

Yet exactly that is being done in Finland today—not in one, but in hundreds of communities—to make room for 400,000 refugees from Karelia, the eastern frontier province ceded to Russia by the peace treaty. The writer of this article made a recent visit to one such community near the Finnish city of Mikkeli, in the company of a Bishop of the Finnish Church who had chosen with practically 100 percent of his fellow Karelians to forsake homes, jobs, land, and factories and start life all over again in an unknown part of their country rather than lose their cherished freedom.

### The Best Of Feeling

At the community school we were greeted by the Principal of the school and his wife who conducted us on a tour of the four classrooms. In spite of the serious overcrowding, lessons seemed to be proceeding in an orderly and effective manner. The Principal said there was the best of feeling between the older pupils and the newcomers.

After a delightful visit over coffee cups in the small apartment of our guides, we were called for by a Karelian refugee, Aatami (Finnish for Adam) Nuora, who drove us with his horse over narrow roads to the farmhouse of his Karelian friends, the Klesilainans. Before entering the house, Mr. Klesilainan pointed out the extent of his new farm. He assured us we could not see more than 10 percent of it. This was not due to its great size—it comprised only 15 acres—but to its irregular shape, for it had been

(Continued On Page Sixteen)



### DR. M. E. DODD WRITES (Continued From Page One)

not make grants in aid to a local church in a community where a careful survey has made it clear that the community is already adequately church by other denominations which are parties to the agreement. This does not prevent the establishing of a new church; it only means that, under these conditions, the church will not be supported by missionary help from outside."

I wrote to a number of brethren in California to ascertain the facts as they saw them, and to get their impression of the situation. The pastor of one of the greatest Northern Baptist Churches in Southern California, after conferring with other leaders, wrote me as follows:

"The Federal Council of Churches has not prohibited Northern Baptists from entering towns in California where there are no Baptist churches. The California Church Federation, an autonomous organization, has had a comity agreement among Protestants whereby they have sought to limit the number of different denominations in the small communities."

A Southern Baptist leader wrote me as follows:

"There is plenty of evidence here in California that your statement is correct. The Home Missions Council determines, for example, what denominations shall be allowed to establish and maintain a church or churches in each town and city and rural community in the Northern Baptist Convention territory."

"When Southern Baptists began organizing churches in the Mojave Desert area, they were met at each and every town with protest from the local Congregational Community Churches with the statement that that area had been assigned to Congregationalists and that Baptists were not permitted to organize churches there. We now have six Southern Baptist Churches in an area of 9,000 square miles where Northern Baptists had never established a Baptist church."

"Mr. \_\_\_\_\_, business man and a former superintendent of the Sunday School of a Northern Baptist Church told me last Sunday that when he attempted to establish a Baptist Church in Santa Maria, Cal., it was forbidden by the Northern Baptist organization on grounds that the community had been assigned to another denominational group. He said the Northern Baptist authorities advised against the movement and warned him that he would receive no financial assistance if he persisted in the attempt to establish a church."

"The commissioners in charge of housing projects said they had turned over to the Federal Council of Churches the matter of deciding what church groups were permitted to hold services in these unchurched areas. When Brother \_\_\_\_\_ and our workers appealed to the Federal Council authorities for permission to establish missions in these unchurched areas, they were told that if they would join the Federal Council and abide by the comity agreements in force by members of the Council, they would be permitted to have their part of the work."

Other letters were practically to the same effect.

From this correspondence it would

### HENDRICKS SAYS, "BAPTISTS HOLD" (Continued From Page One)

resident membership. This statement is based on actual research.

The average age of this constant flow of life from rural to urban communities has been 18-year-old young men and women of ability drawn into the cities by the promise of greater income and further educational advantages, leaving behind the youth of less education and lower earning capacity.

The result: static membership in the rural churches, and, in many instances, even declining membership rolls, not to mention the ultimate effect of drawing off this wealth of leadership for the total rural scene.

#### The Former Pattern

The original pattern of rural life in this country, particularly here in the South, was very simple and very powerful. The country store was the economic and social unit. There the people gathered, almost daily, to barter and talk with one another. Whatever news was to be had of the community and the world was disseminated at the store around the stove in the winter, on the porch in the summer.

The schoolhouse, usually immediately adjacent to the meeting house, was the educational and cultural center of the community. The teacher, necessarily a person of influence, had to possess marked ability and high purpose.

The meeting house was the religious center of the community, and the church was more than a meeting place—it usually dominated the thinking of the people in their total outlook on life.

#### The Quiet Revolution

With the turn of the century, the country store began to lose out to the fancy groceries. Rural mail delivery brought the world to every doorstep. Then came the telephone and the radio. About two decades ago, the consolidated school idea took hold, and the former neighborhood schoolhouse was abandoned and became the dwelling place of goats and owls and tramps.

Only the church remained. In many instances the church simply sat down and wondered, hanging its harp on the traditional willow trees. Some saw what was happening, and began prayerfully and intelligently to cope with

appear:

1. That my only error was in applying the word "prohibited" to the Federal Council instead of to the local councils and the Home Mission Council. For such error, I humbly apologize.

2. That the word "prohibited" and "permitted," with strong implications, are used rather freely by local councils which are affiliated with the Federal Council and by the Home Missions Council.

3. That the Mission Boards will not make grants in aid to a church in a community where it is clear that the community is already adequately church by other denominations, which are parties to the agreement.

4. That this has operated practically as a prohibition against those who are constituent denominations.

And all of this is more evidence of the wisdom of Southern Baptists in refraining from corporate relationship with interdenominational groups. To join them would neutralize our message, devitalize our mission, and paralyze our program.

the revolution, but I am inclined to think that such churches were and still are in the minority.

#### What Happened In The Cities

As this revolution became more manifest, the urban churches entered upon a great era of expansion. Go to the record and see how town and city churches grew in the 90's and on into the 20th Century. You will be amazed to observe how many town and city churches erected new and larger houses of worship from 1890 to 1914. This constant flow of human wealth from the country to the towns and cities accounted for this great strengthening of the urban churches.

But the national birth rate began to decline in direct ratio to the shift of population from the country to the city. Only Salt Lake City maintained a birth rate sufficient to reproduce itself. Fewer and fewer people on the farm were providing food and fiber for the rapidly growing urban populations, until today 60 percent of the people live in urban communities, and only 40 percent in rural communities. The world over 70 percent of the people are rural, 30 percent urban. America has developed a western pattern of population and culture, in which the ratio is reversed.

#### The Industrial Trend

In the midst of the quiet revolution above cited, another major trend set industry turned its future development toward the South, due to the advantage of climate, nearness to much of the raw material, and Anglo-Saxon labor.

A new factory has been built in the South every two hours since 1940.

A present reason for this trend is to get these industrial communities as far out in the open country as possible to protect them from possible atomic warfare. Something to think about, eh?

With rapidly growing urban communities, and the coming of industry into the South, the country church witnessed the rise of many cults. They have enlisted many Baptists because there was no local Baptist church, at work. Add to the above facts the announcement that the Roman Catholic hierarchy is already working on a 200-year program to win rural America, including the negroes.

#### Mechanized Farming And Live Stock

Meanwhile, mechanized farming and the shift from cotton and corn to live stock, dairying and truck crops, plus changing foreign markets, have brought another revolution in the rural life of the South. Better educated farm youth, with the training of such wonderful movements as the 4-H Clubs, means that today one farmer can accomplish more than six farmers could 50 years ago.

This offers new hope for the rural church—not in numbers, perhaps, but in the stability of the membership. But just here we have to remember that unless the country church offers a vital spiritual program, reaching out to influence the whole life of the people, your modern farmer may get in his car on Sunday and go to town church, if he goes to church at all.

#### What Are Baptists Doing About It?

Pastor Garland A. Hendricks of Apex, N. C., asked "When are Southern Baptists going to do something to help meet this rural problem?" I couldn't answer his question. Can You?

—BR—

CONCORDIA PUBLISHING HOUSE, 3558 South Jefferson Ave., St. Louis 18, Missouri has published a pamphlet, HOW TO READ YOUR BIBLE (5c) that offers an easy, helpful and workable plan for Bible reading.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

Laurel, Second Avenue	414	128
Crystal Springs	571	208
Friendship (Pike County)	148	72
Holly Springs		
Lincoln County	46	
Centerville	158	66
West Laurel	402	116
Bethlehem	186	172
Brookhaven, First	923	295
Friendship (Lincoln County)	103	109
Florence, Steen's Creek	121	56
Union (Pearl River County)	210	187
Providence (Forest County)	172	134
Pascagoula, First	512	191
Eastlawn Mission	58	44
First Church Chapel		
No. 2	35	
Bath	93	128
Brookhaven, Pearlhaven	158	85
Carson	105	116
Gulfport, First	500	128
Sharon (Jones County)	114	93
Delay	55	54
O'Tuckolofa (Yalobusha County)	50	41
Darling	70	37
Houlka	63	54
Shady Grove (George County)	180	129
Center Church (Union County)	152	128
Glenfield Union (County)	49	45
Paul Truett (Rankin County)	105	72
Kosciusko, First	609	193
Oral (Lebanon Association)	130	135
Rawls Springs (Forest County)	148	117
Pleasant Valley (Simpson County)	124	129
Endora	127	60
Evergreen (Winston County)	125	109
Bruce	233	77
Columbus, First	777	192
Corinth, Tate Street	540	227
Lucedale	340	132
Rocky Creek (George County)	197	103
East Fork	106	72
Chalybeate	53	37
East Columbia	93	47
Leesburg (Rankin County)	151	187
Union (Alcorn County)	40	71
Cherry Creek (Pontotoc County)	126	66
Mt. Vernon (Leflore County)	67	79
Carmel (Lauderdale County)	85	41
Jackson, Daniel		
Memorial	244	138
Ridgeland (Madison County)	38	35
Jackson, Southside	186	86
Jackson, Northside	400	132
Jackson, Emanuel	111	55
Jackson, Van Winkle	433	224
Jackson, Calvary	1107	247
Calvary Mission	32	31

—BR—

### NEW HOPE YOUTH REVIVAL TO BEGIN ON AUGUST 14

New Hope Church in Sunflower County has planned a Youth Revival to begin on August 14.

Rev. Robert W. Martin, pastor at Batesville, will be in charge of the services. Rev. Earl George and his wife, of Crenshaw, will be in charge of the music.

—BR—

### DR. W. A. MUELLER HEADS

(Continued From Page One)

Philosophy and Psychology of Religion; professorship in Church History and Missions, Eastern Baptist Theological Seminary, Philadelphia, Pa., (1936-44); and professorship in History of Christianity, Colgate-Rochester Divinity School, Rochester, N. Y. (1944-48).

This summer, Professor Mueller is on a tour of Europe, accompanied by a party of five young people.



## Mississippi Baptists—Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

For so many years and so many months Mississippi Baptists have been registering gain upon gain and victory after victory, it seems strange to be noting a let down in contributions through the Cooperative Program even when this let down is for only one month.

For this last July we received something like \$15,000 less than we received July of last year through the Cooperative Program.

This was for the calendar reason that the month ended on Sunday and many churches waited until the first of August to send in their contribution. The first days of August we received \$3,000, \$5,000, and \$8,000 daily.

The above loss is for the further reason that a few "holy" churches are withholding Cooperative Program contributions.

The loss is for the further reason doubtless that some churches do not appreciate the fact that help is being refused needy churches when money is in hand to extend that help.

Lastly, a business recession experienced in some phases of business including strike situations take a toll also.

Regardless of the reasons Mississippi Baptists lost in Cooperative Program receipts this July over July a year ago. That makes Satan happy. That makes Hell happy. That makes sons of Satan happy.

God Almighty made his people to be victors! Let us walk the path of victory!

	Cooperative Program	Designated Gifts	Other Receipts	Total Receipts
July 1948	\$56,690.72	\$15,015.71	\$11,551.08	\$83,257.51
July 1949	39,133.57	8,494.59	52,448.84	100,412.64
		335.64 WMU		

## Know Your Mississippi Baptist Convention Constitution

May the Convention own properties and institutions? Article 8.

"The Convention shall have the power and authority to own, aid, support and control schools, colleges, hospitals, orphanages, societies, and other agencies and institutions; to provide for their operation by trustees or other agents, to appoint the trustees thereof and to establish and appoint other boards, commissions, societies, or agencies as it may deem necessary to carry on the work and objects of the Convention."

May non-cooperating individuals hold various offices within the Convention? Article 9.

"All officers of the Convention, all members of Board, Commissions, Committees, or Agencies of the Convention shall be members of regular Baptist churches cooperating with the Convention."

I  
"Wee unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone." Matthew 23:23.

Have you noted here that the Pharisees were very meticulous about money matters. They wanted every i dotted and every t crossed about their tithes and offerings. Jesus said they left off weightier matters.

"For the love of money is the root of all evil." I Timothy 6:10.

Neither men, money, nor Pharisees have changed!

II  
Bolivar County Association made some evangelistic history in their recent simultaneous soul winning series participated in by about one half of the churches of the association. We do not have the complete report but there were over 200 additions, Doxology. Dr. C. Y. Dossey was the southwide leader and Pastor C. C. Caraway, the associational evangelistic director. We congratulate the pastors along with all the people. We believe this is one right road showing the way to victory in evangelism and soul winning—the associational simultaneous evangelistic campaign, every church and every Christian participating.

Satan must be very much satisfied as we organize if we do not evangelize! Satan must be greatly pleased as we get diplomas, seals, and attained standards so long as we do not win people to Christ! Satan must smile in satisfaction as the professed people of Christ fight one another instead of winning people to Christ! The way of Christ is not reformation but regeneration! The

way of Christ is the way of temperance but it is vastly more than that. It is transformation! Transformed people must be temperate people! Romans 12:1-2. I Corinthians 6:9-12. Galatians 5:17-26.

### III

Know Your Mississippi Baptist Life  
Away back in 1914 Convention Board Minutes show such names as T. L. Holcomb, L. G. Gates, A. T. Cinnamon, P. I. Lipsey, A. J. Aven, W. H. Morgan, A. V. Rowe, J. B. Lawrence, E. T. Moberly, W. R. Cooper, etc.

In 1914 the Executive Committee made the following appropriations:

January 1st—Rev. D. V. Jones, \$50.00 on field; Perkinson Church was given the option of receiving \$150.00 dollar for dollar or \$100.00 unconditional; Wool Market, \$150.00; Greensboro, \$50.00; New Ninevah, \$50.00; Macedonia dollar for dollar up to \$50.00; Sandy Hook, \$50.00; and T. A. J. Beasley at Macedonia, \$100.00.

February 3rd—Pope and Tocowa, \$90.00; Paris, \$50.00; Clear Creek and Shady Grove referred to Dr. Lawrence with limit of \$50.00 each; Tyrus Grove referred to Brother Harrington with limit of \$40.00; Red Lick, \$50.00; Escatawpa, \$200.00; Leaksville, \$100.00; Griffith Memorial, \$400.00 until pastor moves on field, after that \$600.00.

It is thrilling to see the brethren back there carrying on for Christ, laying foundations and building thereon—Doxology!

Dr. A. V. Rowe was Secretary, then Dr. J. B. Lawrence.

### IV

Horne in JESUS THE MASTER TEACHER has some interesting observations upon conversation in general and upon the conversation of Jesus in particular. He says:

"In politics, in religion, in the arts of life, opinions are oftener changed by familiar talk than by formal speeches. . . . But conversation is not merely a useful art, it is a fine art.

"There are just TWO INDISPENSABLE QUALIFICATIONS of a good conversationalist. THE FIRST IS A GOOD MIND. THE SECOND IS A GOOD HEART. The good heart is by far the more important and the one more likely to be disregarded.

"The good mind implies: (1) Natural ability; (2) intelligence; (3) discipline.

"The good heart implies: (1) Good humor; (2) Charitableness; (3) candor; (4) sympathy; (5) earnestness; (6) sincerity; (7) modesty.

"The good conversationalist is one who can not only talk well, but also listen well.

## PASCAGOULA FIRST GETS EDUCATIONAL DIRECTOR



C. LAMAR ALEXANDER

C. Lamar Alexander has accepted the position as Director of Music and Education in the First Church, Pascagoula, and will be on the field September 1. Dr. Charles L. McKay is the pastor.

Mr. Alexander is now serving in the same office in Highland Heights Church in Memphis. He has formerly served in Valence Church, New Orleans; Woodland Heights in Richmond, Va., and Broadway in Knoxville, Tenn.

### —BR—

## EAST LOUISVILLE ADDS 11

East Louisville Church held a revival meeting July 17-24. The Pastor J. M. Bond did the preaching and Mrs. Bong led the singing. There were eleven additions to the church, four on profession of faith. There have been 82 additions since Pastor Bond came to the church.

Prayer services were held each night before the services.

Nine were baptized on July 31.

"I remember now the words of one whose conversations (for he never made speeches) have been the most precious legacy of the world for many centuries: 'How can ye, being evil, speak good things? For out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things; and an evil man out of the evil treasure bringeth forth evil things.' Here we come to the root of the matter. IF YOU WOULD TALK WELL YOU MUST LIVE WELL."

Almost any book of polite literature dealing with the art of conversation will include such hints as these: don't use slang; avoid exaggeration, be genial; think before you speak; don't pun; don't argue; exclude religion and politics as topics; conceal temper; don't interrupt the speaker; adapt your conversation to your company; don't correct another in public."

Do you agree with this?

Shall we say that the conversations of Jesus were (1) Brief? (2) Purposeful? (3) Direct, pointed, not evasive? (4) Personal? (5) Making a difference to the interlocutor? (6) Instructive, communicative? (7) Accompanied by the use of eyes (Mark 10:27)? (8) Responsive? (9) Courageous? (10) Rebuking? (11) Marvelous? (Mark 12:17)? (12) Friedly? (13) Appreciative? (Mark 12:34) (14) Pleasure and pain-giving? (Mark 12:37; 10:22) (15) Monologue or dialogue? Give and take? (16) Quick-witted? (17) Uncompromising? (18) Dignified? (19) Friend and Enemy-making (Mark 12:12) (20) Stimulating?"

Synoptics give—28 persons addressed on 24 occasions in 31 conversations.

John—24 conversations with 17 people. Thirteen (13) times Jesus answered call of need.

## Mt. Pleasant Plans Homecoming Aug. 14

Sunday, August 14, will be Homecoming Day at Mt. Pleasant Church in Newton County.

The program is planned to begin at 10 o'clock with a song a praise service. Rev. R. A. Herrington, pastor, will bring the welcoming address and Mrs. Wilma May will bring the response. Rev. F. W. Gunn will deliver the message of the morning and Rev. Arnold Nelson will deliver the afternoon address.

### —BR—

## 166 ENROLLED IN VBS AT FIRST, HOLLY SPRINGS

First Church, Holly Springs, held a Vacation Bible School, June 6-10.

The Pastor, Rev. Howard Aultman, was in charge of the Devotional Period; the Educational Secretary, Miss Patsy Bailey, was the principal; Mrs. W. C. Sandusky told the Character Story each morning.

Superintendents of the departments were: Beginner, Mrs. Gerald Rose; Primary, Mrs. Eddie Knight; Junior, Mrs. Howard Aultman; Intermediate, Mrs. G. M. Crawford. Climaxing the week's Bible School was the commencement on Sunday night.

### —BR—

## LAWRENCE ASSOC. HOLDS SCHOOL OF MUSIC

Under the leadership of E. V. Catt, Lawrence Associational Music Director, the association met July 10-16 at Monticello for a Church School of Music, climaxed on Sunday afternoon by a music festival. Eight churches were represented during the week. James D. Hayes, Mississippi College student, serving the Monticello Church as Educational Director during vacation, was the teacher and director.

He continued the School of Music the following week with the Monticello Church alone.

### —BR—

## Clear Creek Revival Adds 8

Clear Creek Church, Smith County, has completed a revival in which Rev. Burnis Parker, Clarke College did the preaching.

There were 8 additions to the church—6 on profession of faith.

Rev. Clarke Anthony is the pastor.

### —BR—

## MONTICELLO HAS V.B.S.

Monticello Church had 145 enrolled in its Vacation Bible School. James D. Hayes, Educational Director during the summer, was the principal.

He was assisted by Rev. D. O. Horne, pastor; Misses Betty Jo Atwood, Carolyn Givens, Lola Selman, Jan Conn, June Branton, Francis Poole and Betty Jean Hemphill, Mrs. Ray Poole, Mrs. Minnie Bell Fortenberry, Mrs. E. W. Clinton and Mrs. Curtis Mayfield.

An offering of \$25 was made to the Cooperative Program.

### —BR—

## NEW HOPE, LAWRENCE CO. HAS VBS, REVIVAL

New Hope Church in Lawrence County had 82 pupils enrolled in a Vacation Bible School recently. A mission offering of \$5.48 was sent to the River Front Mission in New Orleans, Louisiana.

Three were converted during the school.

Preceding the VBS, there were 16 additions in a one-week revival, 15 on professions of faith.



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## Start Planning Now

Churches should start planning now to send their pastors to the Baptist World Alliance which meets in Cleveland, Ohio, July 22-29, 1950.

This is the greatest Baptist meeting in the world and also one of the greatest meetings of any kind anywhere. We shall never forget the meeting of the Baptist World Alliance in Atlanta, Georgia, in 1939. Not only were we helped by the program but inspired by the crowds. We were made to know even more than before that the Baptists are "Somebody."

Only twice before has the Alliance met in the United States.

A definite amount of money should be placed in the next budget to take care of the expenses of the pastor and one or more representative of the church.

Baptist churches should be represented at the world's greatest Baptist meeting.

—BR—

## Should Be Universal

According to the Religious News Service:

PATERSON, N. J.—For the first time in the history of the Passaic County Grand Jury the daily sessions are being opened with a prayer asking Divine guidance.

The prayer idea was suggested by a member of the present Grand Jury and readily accepted by other members of that body.

It seems to us that this should be the practice all the time for all bodies. If we would give God a chance in our lives and political affairs we would have fewer heart aches and fewer failures.

Some sour-souled critics claim that Christianity has played out. The truth is that in far too many cases Christianity hasn't been given a chance. We put on our coins, "In God we trust," but that is about as far as we go in many cases.

## More Convention Comment

We continue in this issue giving comment by various editors concerning the Southern Baptist Convention.

Several editors question the methods used by the Illinois delegation in promoting the campaign to get Chicago named as the 1950 meeting place. Dr. Livingston Mays was quoted last week. Below we quote Dr. B. H. Duncan, editor of the Arkansas Baptist:

"Methods, means, and tactics should always be as thoroughly Christian as the objectives toward which we are working. To win a noble victory by questionable methods detracts from the victory itself. Paul raises this question in the third chapter of Romans, and soundly condemns such practice.

We point out certain instances when tactics of doubtful Christian character were used, not to cast reflection upon any individual or group, but to call attention to a tendency that may result in serious damage to our Convention procedure, unless it is held in check by a proper regard for Christian tactics and methods as well as Christian objectives.

### Instructed to Applaud

The Illinois delegate had a well-planned promotional campaign to win the Convention vote for Chicago as the meeting place for 1950. They executed their campaign with great skill. For their zeal and skill they are to be commended.

However, a statement in *The Illinois Baptist* concerning the methods used by the Illinois delegation causes us to wonder about the consistency of those methods. The following quotation speaks for itself: "Dr. Taylor then spoke briefly, emphasizing the hotel accommodations and other facilities which Chicago and the Illinois Baptists were offering. His message was acclaimed with applause from time to time, especially when the mention of hotel rooms was made.

"This didn't happen accidentally, for the night before many of the Illinois messengers were instructed to be on hand and to be scattered over the entire auditorium. They were to applaud when the mention of sufficient rooms were made. It is the old Mississippi strategy of appearing to have much by having it scattered over the entire building."

It was perfectly right for Dr. Taylor to "emphasize the hotel accommodations and other facilities which Chicago and Illinois Baptists were offering." The entire Convention constituency should appreciate the invitation extended by Dr. Taylor, on behalf of Illinois Baptists, and the adequate

facilities which were promised.

But the applause which greeted Dr. Taylor's reference to hotel rooms was in deliberate disregard for the earnest request of President R. G. Lee that the body refrain from applause.

But it may be argued that there was applause on many other occasions. That is true. But no amount of applause can make the practice consistent with the spirit that should prevail in such a Christian gathering.

You will note, however, that the applause which greeted the reference to hotel rooms was deliberately planned. It didn't happen "accidentally," according to *The Illinois Baptist*. The "Illinois messengers were instructed . . . to be scattered over the entire auditorium," and to "applaud when the mention of sufficient rooms was made."

Frankly, that sounds like the planning for a political convention rather than a Christian convention. To "instruct" the messengers to applaud in open disregard for the request of President Lee, and to "instruct" them to so positionize themselves in the auditorium that their applause would appear to be coming from more people than were actually participating, is reprehensible conduct in a convention of Christian people. No group of messengers should allow themselves to degrade the objective for which they are striving by stooping to such methods.

It is probable that Chicago would have won without this questionable strategy. However that may be, each issue which is presented to the Convention should be upon its merit.

If an issue cannot win upon its merit, when it is fairly and clearly presented, then it does not deserve to win. If an issue can win only by its advocates being "instructed" to disperse themselves over the entire auditorium and "applaud" at the psychological moment, it deserves to fail.

### Discourteous Remarks

We do not know what planning went into the promotion of the Glorieta site for the Western Assembly, whether any or not. Though there was a definite strategy planned. We do know, however, that certain tactics were employed which were not consistent with Christian behavior on such an occasion.

Discourteous remarks were made from both the auditorium and from the speaker's platform concerning the majority of the committee. The minority had the right to present its report before the majority report was discussed. After reading the minority report the remainder of the time should

have been divided equally between the two reports. However, the minority took practically all the remaining time and was unwilling to extend the time for further discussion. When a motion was made the time, one of the advocates of the minority report, who was on the platform, was heard to shout, "No. We have it won. We won't want any more time. Let's vote now while we've got it."

The advocates of any proposition, who are afraid or are unwilling for the opposition to be heard, are themselves standing on questionable ground.

Dr. E. D. Solomon, Mississippian and editor of the *Florida Baptist Witness* was greatly impressed by the Convention and wrote as follows:

"The more I reflect on the meeting of the Southern Baptist Convention the more profound it all appears. What does all this immense throng of people mean? What is it all about? All these beautiful women and these strong men. We doubt if there is a body of people meeting in America with more College graduates, more intelligence and more devoutly religious people than the Southern Baptist Convention. Those in the congregation are as intelligent as those on the platform. There is no mob psychology. The people who vote on reports are equal with those who make reports. They are just as intelligent and informed. They know what they believe and what they want. They are God fearing, earnest praying, liberty loving and highly intelligent people. It is no ordinary set of people ruled by their prejudices and emotions. They are capable of democracy. Democracy is safe in their hands. They can be trusted to do right.

Then we have safe and sound leaders. I mean those who have been elected to official positions. They know God and believe the Bible and love people. They are "Bond-servants of Jesus Christ" and servants of the people. But we have not come to millennium yet so we still have a fringe of insanity and a border of selfishness. We do not forget all of us are sinners saved by grace.

I have attended fifty meetings of the Southern Baptist Convention. I have seen our great old leaders pass on to the great beyond. A new generation has come to the front. They are doing a better job than the old ones. They have a great foundation upon which to build. I am encouraged, yea delighted. Last year Southern Baptists organized more churches, baptized more converts, received more members, built more new church houses, ordained more

(Continued On Page Five)



## GOING PLACES

By A. L. GOODRICH

## TIPPO IS IN

Most Mississippi College Ministerial students are loyal to the Baptist Record and Rev. John Vandercook is no exception. Recently he accepted the pastorate of Tippo church in Tallahatchie county and one of the first things he did was to lead the church to make the Baptist Record a part of its program.

Baptist Record readers in Tallahatchie county are now listed as follows: Bethany, 1; BRAZIL, 14; CASCILLA, 19; CHARLESTON, 154; Corinth, 9; COWART, 22; FRIENDSHIP, No. 2, 44; Mt. Pisgah, 2; NEW LIFE, 10; PAUL CHURCH, 20; PAYNES, 62; PHILLIPP, 51; SPRING HILL, 33; SUMNER, 59; TUTWILER, 6; WEBB, 52; TIPPO, 12.

## WAYNESBORO

The work at Waynesboro continues to grow. According to pastor Eddie F. Hicks, First Church has had more additions since January 1 than in any recent comparable periods.

Attendance at church services and the other organizations continues to grow. Some of the credit is due to the new educational building which provides more and better facilities.

Plans are now being made for a new parsonage.

The newly organized Calvary church recently lost Pastor Jack Cranford to Collierville, Tenn., but feels fortunate in the coming of Rev. Virgil Ratcliff.

Calvary sponsors a Youth Rally each Friday night. The average attendance is approximately 80.

The new auditorium has been completed and is now in use.

Johnny Covington, the first member of Calvary to surrender for the ministry hopes to enter Mississippi College in the near future.

Wayne County Record readers are now listed as follows: Calvary, 23; Bacatunna, 51; Clara, 49; Clear Creek, 14; Coyt, 6; Denham, 1; Evergreen, 14; Mt. Zion, 7; Pleasant Grove, 5; State Line, 43; Strengthford, 12; Waynesboro, First, 112; Everett, 35.

—BR—

## Mt. Olive Revival Adds 26

A revival was held at Mt. Olive Church in Carroll Association July 24-31. Rev. J. D. Walker, of Calhoun City, did the preaching.

There were 26 additions, 14 on profession of faith. Crowds attended in such great numbers that in some services more than 100 could not get inside the building.

—BR—

## Providence Completes VBS

A Vacation Bible School and Study Course was held at Providence Church in Carroll County July 11-15 with 20 enrolled.

Miss Bettye Freeman was principal and was assisted by Mrs. Claude Moore, Miss Agnes Ramsey, Libby Wiltshire and Sonny Moore.

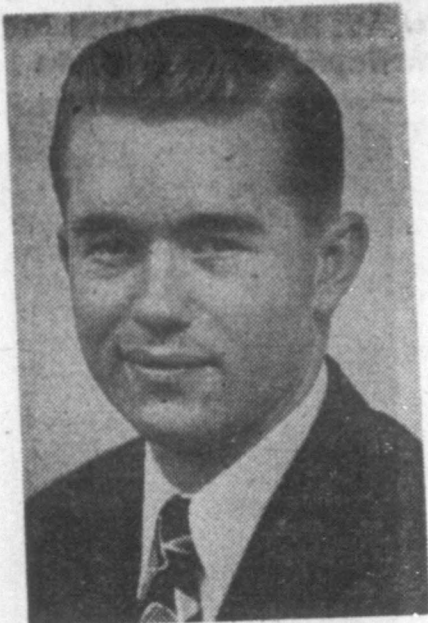
Rev. J. W. Maddox is the pastor.

—BR—

## MORE CONVENTION COMMENT

(Continued From Page Four)

preachers, and collected more money than any year in their history. Surely the hand of God is upon Southern Baptists."



REV. MARVIN MYERS

Marvin Myers, of Daniel Memorial Church and son of Mr. and Mrs. D. F. Myers, recently represented the church during BTU week at Ridgecrest. At present he is serving as Counselor for the Junior R. A.'s.

—BR—

## 15 ADDED IN REVIVAL AT SULPHUR SPRINGS CHURCH

Sulphur Springs Church held its annual revival July 24-31 with Rev. Talmage Whatley, pastor of the First Church, Lincoln, Ala., as the evangelist, and Dallas Edwards of Conehatta as music director.

There were 15 additions to the church, 13 on profession of faith and approximately 100 rededicating their lives.

Rev. W. T. Miller, Clarke College student, became pastor ten months ago.

## 29 ADDED IN YOUTH REVIVAL AT STARKVILLE

Rev. Bob Martin, of Louisville, Kentucky, led in a revival meeting and an evangelistic campaign at First Church, Starkville, resulting in 22 professions, 7 additions by letter, and 100 rededications.

Committees were organized in advance of the revival to care for the many details and planning necessary for such a meeting.

An All-Youth Choir and a Junior Choir led by Mrs. Burke Murphy with Miss Edna Jean Reynolds at the piano; an evangelistic team led by the Youth Pastor for the week, Frank Armstrong, who recently made public his decision to enter the ministry, and Miss Patsy Boyd, who also recently made public her decision to enter some phase of religious work.

The Church Hostess, Mrs. Monroe Gideon, arranged to serve breakfast to those attending the morning services.

The evening messages were broadcast over Radio Station WSSO, Starkville.

Following the evening services, James Peters and Maurice Kennedy conducted forums, dealing with problems of concern to youth.

The transportation committee was led by Ercel Barlow and Randle Nash and Burke Murphy and Dean Walker served on the publicity committee.

The ushering committee was directed by W. C. Thomas, Jr. Floral decorations arranged for by Miss Marilyn Nowlin and her committee. Miss Eleanor Langston served on the entertainment committee for the team.

## Red Letter Day at Ridgecrest

Saturday, August 20, promises to be one of the outstanding days of the entire summer at Ridgecrest. It comes in the very heart of Bible Conference Week. Dr. W. R. White, president of Baylor University, will be preaching, Doctors W. O. Carver and Kyle M. Yates teaching Ephesians and the Gospel of John respectively. Six other conference groups will be in session all that week, and that particular day, August 20, Dr. Walter R. Alexander, executive secretary of the Relief and Annuity Board, will preside at the platform hour, 11:20 a. m.

With the aid of four young ladies and artistic placards, Dr. Alexander will present the work of the Relief and Annuity Board, under the caption, "Spare Not."

Rev. Baynard F. Fox, director of retirement plans of the State of Kentucky, and field representative for the Relief and Annuity Board, will present the unfinished task of promotion, under the heading, "Lengthen Thy Cords."

Orville Groner, treasurer of the Board, will bring, in his own inimitable manner, a brief message showing the need of the Board of more adequate reserve funds, dealing also with some matters concerning investments, under the heading, "Strengthen Thy Stakes."

—BR—

ACCORDING TO DR. DUKE K. MC-CALL, Executive Secretary, Mississippi gave in July \$32,439, of which \$29,885 was for the Cooperative Program and \$2,554 was designated

## Reserve Hotel Rooms For Southern Baptist Convention in Chicago Now

Write now to the hotel of your choice for room reservation for the Southern Baptist Convention May 9-12, 1950, in Chicago. The following is a list of some of the hotels and their rates:

HOTEL	Size (Rooms)	Blocks from Coliseum	Blocks from W.M.U.	Conv'n	SINGLE	DOUBLE BED (2 Persons)	TWIN BEDS (2 Persons)	SUITES	DORMITORY STYLE (4 to 6 Persons)
ATLANTIC, 316 S. Clark	400	7	14		\$1.75-2.75*	\$3.25-3.75*			
STRAND, 6323 Cottage Grove Ave.	138				3.00-6.00	4.50-7.00			
BURTON, 1429 N. Clark	200	26	6		1.75-2.50	2.50-5.00		\$10.00-	
UNION PARK, 210 S. Ashland Blvd.	105				2.00-4.00	4.00-6.00			
HOTEL ROOSEVELT, 1152 S. Wabash	125	2	19		2.50-	3.50-			
WACKER, 111 W. Huron		20	2		2.50-	4.50-			
FORT DEARBORN, LaSalle at Van Buren	550	8	16		2.50-3.50	4.00-7.00			
CASS, 640 N. Wabash	145	20	2		2.50-4.00	4.00-6.00	\$6.00-7.50		
HARRISON, 65 E. Harrison	400	6	15		2.50-4.50	3.50-6.00			
HAMILTON, 20 S. Dearborn	200	14	10		2.50-5.00	3.50-8.00			
LaSALLE, LaSalle and Madison Sts.	1000	15	12		2.50-6.00	5.00-7.00	8.00-	15.00-	\$2.00 per person
DALTON, 1234 S. Wabash	180	2	19		3.00-	5.00-	7.00-		2.50 per person
MIDLAND, 172 W. Adams	153	13	12		3.00-4.50	5.00-7.00			
ALEXANDRIA, 542 Rush St.	240	18	3		3.00-5.00	4.00-5.00	5.50-		
BERKSHIRE, 15 East Ohio	40	21	1		3.00-5.00	3.00-5.00	6.00-8.00		
DEVONSHIRE, 19 East Ohio	250	21	1		3.00-5.00	4.50-8.00	7.00-		
PLANTERS, 19 North Clark	130	12	10		3.50-	6.50-		\$16.00-\$22.00	
BISMARCK, 171 West Randolph	450	16	8		3.50-5.00	5.75-8.00	6.00-9.00		
SHERIDAN PLAZA, 4605 Sheridan Rd.	135				3.50-5.00	5.00-7.50			
CHICAGOAN, 67 W. Madison	450	13	9		3.75-6.00	5.50-10.00	6.95-10.95	11.95-19.95	2.50 per person
SHERMAN, 106 W. Randolph	1420	14	8		3.95-8.95	5.95-10.95			3.00 per person
CROYDON, 616 N. Rush		19	2		4.00-	4.40-			
MARYLAND, 900 Rush	175	22	2		4.00-	7.00-			
PARKWAY, 2100 Lincoln Park	95				4.00-	6.00-			
ST. CLAIR, 162 East Ohio	189	21	1		4.00-5.00	6.00-8.00	7.00-9.00	12.00-	
WINDERMERE, 1642 E. 36th	65	55	76		4.00-5.00	6.00-7.00		6.00-12.00	
EASTGATE, 162 E. Ontario	100	21	1		4.00-5.50	6.00-8.00	7.00-8.00		
BREVOORT, 120 W. Madison		18	9		4.00-6.00	5.00-7.50	7.50-	12.50-	
STEVENS, 720 S. Michigan	2500	6	16		4.00-9.00	6.50-11.00	8.00-12.00	12.00-25.00	2.50 per person
PALMER HOUSE, 15 E. Monroe	2242	11	10		4.00-10.00	7.50-13.50	8.00-14.00	18.00-22.00	
SHERATON, 505 N. Michigan	449	21	1		4.50-13.00	7.00-13.00	7.00-13.00	12.50-20.00	
MORRISON, 79 W. Madison	1500	15	10		5.00-9.00	7.00-9.00	8.50-12.00	18.00-75.00	2.50 per person
SHORELAND, 5464 S. Shore Drive	150	40	63		6.00-7.00	8.00-9.00		14.00-17.00	

\* Without Bath

In the dormitory style each room will accommodate from four to six persons. All dormitory style accommodations must be contracted for by one person representing the entire group planning to stay in the room.

In your letter to the hotel be sure to indicate the price and type of room desired and that you will be attending the Southern Baptist Convention. In case the hotel of your choice is full, your request will be forwarded to Mr. Frank G. Power of the Chicago Convention Bureau who will channel it to another hotel with like accommodations and notify you.

If any difficulty arises in securing hotel reservations write Mr. Frank G. Power, Chicago Convention Bureau, 33 North La Salle, Chicago 2, Illinois.

The above statement was released by the Illinois Baptist State Association's General Committee on arrangements for entertaining the Southern Baptist Convention.



## BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary BETTY PRESSON, Office Secretary

## RANDOM QUOTES

It is much easier to commend the good than it is to condemn the evil in society, the state, or in our churches; but we should do both.—Baptist Standard.

It is possible sometimes, in this world of confusion, to misname things, to fail accurately to distinguish between truth and error.—T. T. Shields.

No church action or denominational pressure should be brought to bear on the individual so as to interfere with his free personal choice in religion. W. E. Conner.

Really saved young people have a divinely planted "do" in their souls, and unless churches use them they lose them. YOUTH MUST BE EVANGELIZED. Many of those who drift away from the church programs have not been reached for Christ. They cannot be indefinitely stirred by an appeal to faithfulness to a program. It takes something bigger than a program or even a sense of duty and loyalty. Many times we lose them because Christ does not have them. Once it was said: "We must evangelize youth or they perish. That is still true. Now it can be said: 'Evangelize youth or we all perish.'" R. T. Skinner.

Why was David so much greater than Saul? The answer is Saul never would admit he made a mistake. Nowhere do you hear him say, like David, "Lord, I have sinned." Repentance made David "a man after God's own heart." Daniel

made his great confession. Thirty-one times he confessed with a most humble heart the sins of his people and himself. Simon Peter went out and wept bitterly. That is why he preached the world's greatest sermon at Pentecost. Paul said, "O wretched man that I am." This is the time we need to find ourselves and come to the Lord humbly confessing our own individual faults. Little souls carry grudges. Big souls both forgive and forget them, and pray for their enemies.—Southern Baptist College News.

—BR—

One at E. Central Jr. and three at Miss. State were converted last month. Twenty-two were converted and six came by letter during Starkville's Youth Revival. . . . Was privileged recently to bring devotional to Young Adults of First, Jackson's, Sunday School. . . . Miss. will have five new Student Secretaries this fall, two or three already on the job. They are: Margery Smith, E. Central Jr.; Gwendolyn Boyett, MSCW; Norma Jean John, Jones Jr.; Roy Isbell, Delta State; Roy Brigrance, Perkins. More about these later, but a hearty welcome to all now. . . . Pre-School Retreat, Garaywa, Aug. 29-31. . . . Enjoyed card from Louie Farmer from Stratford-on-Avon, England, and Charla Walters from Belgium recently. Both attended the Youth Congress, Stockholm, Aug. 3-9.

## Department of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 --- Phone 3-9106 --- Jackson  
MRS. W. S. MANSKER, Office Secretary

The following article appeared in The National Temperance Digest for August, 1949:

## CHALLENGE AND RESPONSE

These are two of the greatest forces in history to which we may turn to meet the present world crisis, is the conviction expressed in a remarkable editorial in the Saturday Review of Literature, August 7, 1948.

On these forces we must also depend in our conflict against the organized liquor traffic. The challenge of this monstrous evil is flung at our civilization continually through the public press, magazines, the movies, the radio, billboards and every propaganda agency that can be bought.

The increasing lawlessness and crime in our land shrieks evidence of the awful importance of this challenge. The increase of highway accidents alarms safety councils. The increased and increasing arrests of drunken women drivers, according to fingerprints and the reports of the F. B. I. ought to stir the nation to action.

What can awaken America to the danger of this swaggering Goliath? Is there no David who can be aroused to slay our enemy?

Will good men and women wait until the challenge comes to their own door as their sons and daughters come staggering home to humiliate and disgrace them? Are our patriotic citizens going to wait until the hand of doom writes as it did at another drunken orgy? Weighed and found wanting? Heaven forbid!

Like Norman Cousins in his stimulating editorial, we appeal to the faculty of anticipation. Let us anticipate what will happen to individuals,

our homes, society, and the nation, if we allow the Organized Liquor Traffic to continue to insult our intelligence with its propaganda, to make unsafe our highways with the recklessness of drunk and drinking drivers, to desecrate our homes with the ruined lives of our youth and to endanger our democracy by leaders whose intelligence is numbed by alcohol.

Our response to this challenge is simple and clear—total abstinence for the individual and ultimate elimination of this demoralizing traffic.

—BR—

## RAWLS SPRINGS REVIVAL TO BEGIN AUGUST 14

The Rawls Springs Church in Lebanon Association will have the annual revival August 14-19. There will be two services daily at 11 a. m. and 7:30 p. m.

Rev. Jack Cranford, pastor of the First Baptist Church of Collierville, Tennessee, will be the visiting Evangelist and Mr. Tillman Ferris of New Orleans, La., will be in charge of the music. Rev. Paul Cranford is the pastor.

—BR—

## BETHESDA REVIVAL WILL BEGIN AUGUST 14 WITH DINNER-ON-THE-GROUNDS

Bethesda Church in Union Association will begin a revival on August 14. The pastor, Dr. James L. Clark, will do the preaching.

The program for Sunday includes dinner on the church grounds, as well as an afternoon service.

## Dr. W. E. Denham Will Teach At Baptist Bible Institute



Dr. W. E. Denham, scholar, teacher, lecturer, former faculty member of the New Orleans Seminary, has resigned the pastorate of the First Baptist Church of Miami, Florida, to join the faculty of the Baptist Bible Institute, Lakeland. Dr. Denham will serve as full time instructor in English Bible and Christian doctrine.

—BR—

## CALVARY, WARREN BEGINS REVIVAL AUGUST 14 Homecoming Day Announced

On August 14, Calvary Church in Warren County will begin a series of revival services with the Rev. W. L. Meadows, pastor of the First Church, Quitman, bringing the messages.

Transportation by the church bus and individual cars is to be furnished all who will come.

Sunday, August 14, will be homecoming day with a basket dinner served on the church lawn. Morning services will begin with Sunday School at 10 and Worship at 11 a. m., an afternoon service at 2, and the Training Union and Worship at the usual time.

Services will be held at 10:30 a. m., and 7:45 p. m. during the week. Music will be led by the pastor, Rev. Leonard T. Van Horn.

In preparation for the Revival, members of the church have been meeting at the church each morning since July 25 for sunrise prayer meeting services.

Calvary has almost completed a beautiful pastors home which is now in use.

The house has modern conveniences, butane gas, electricity and running hot and cold water. Plans are under way for applying the asbestos shingles to the exterior and the landscaping of the grounds by the Home Demonstration Club.

Pastor Van Horn is a student at Mississippi College, a native of New Jersey, and veteran of World War II in both Pacific and European theatres of War. He spent some time at the University of Edinburgh, Scotland, before coming to Mississippi.

—BR—

## MC Enjoys Sports And Picnic

The Mississippi College student body and faculty enjoyed a picnic on July 29.

Entertainment included softball games, a presentation of an award and other honorable mentions to player and teams during the summer session, a model airplane exhibition, games and stunts.

Approximately 250 were served supper.

## DARLING COMPLETES VBS 13 ADDED IN REVIVAL

Darling Church held a Vacation Bible School July 18-22, with 48 enrolled. An offering of \$8.79 was designated for State Bible School workers.

Miss Frances Biggers served as principal and was assisted by: Mrs. James Jackson, Rev. M. C. Waldrup, Mrs. Lily Warrington, Mrs. B. S. James, Mrs. D. A. Mills, Mrs. V. D. Atkins and Mrs. Willie Ivy. Mrs. David Merriman was in charge of refreshments.

The week following Rev. R. V. Patterson, associational missionary, led in a revival and Rev. J. H. Sherman, pastor, directed the music. Mrs. Patterson directed the Junior Choir.

There were 13 additions, all on profession of faith.

—BR—

## East Side VBS Enrolls 68

East Side Church near Starkville held a Vacation Bible School July 25-29. There were 52 certificates awarded to an enrollment of 68.

Miss Margie Ann Gregg was the principal and was assisted by a faculty of eight.

—BR—

## MRS. WILLIE PRICE

Mrs. Willie Price passed away June 14, 1949. She was born December 24, 1871 in Greensboro, La., and was the wife of the late Dr. W. P. Price, who organized Jackson's Calvary Baptist Church in 1901 under the name of Second Baptist Church. He served as pastor until January 1908 at which time he left to go with the Home Mission Board. Dr. Price was also at one time one of the editors of the Baptist Record.

Mrs. Price graduated with honors from Gillsburg Collegiate Institute which was founded by her father.

Mrs. Price was a capable assistant to Dr. Price during his pastorates, serving as choir director, organist, and Sunday School teacher, and W. M. U. leader. In addition to her church activities she was versatile. She was a poetess, artist, and also wrote short stories and essays. As an artist she painted some 25 or 30 water color pictures after she was seventy years old. She was also interested in civic affairs and belonged to a number of civic organizations.

Her body was laid to rest June 16, 1949 in Magnolia, with Dr. Harold Basden pastor of Calvary Church officiating.

She is survived by three children, Ralph Lake Price, of Birmingham, Ala., and Dorothy and Ruth Price of Jackson.

Appropriate resolutions prepared by a committee composed of J. Lee Denson, Grady Smith and W. D. R. Stovall prepared appropriate resolutions which were adopted by the church on July 13. After citing many of her fine qualities the resolution stated:

## THEREFORE BE IT RESOLVED:

First, that we express our thanks to God for her life among us, and the spirit she manifested in furthering the cause of Christ.

Second, that we keep and cherish the memory of her fellowship, friendship and consecrated life, and that we pledge ourselves to carry on in the spirit of Christ, building on the foundation laid by her and her companion.

Third, that we extend to her bereaved family our sincere sympathy, friendship, and constant prayers, and

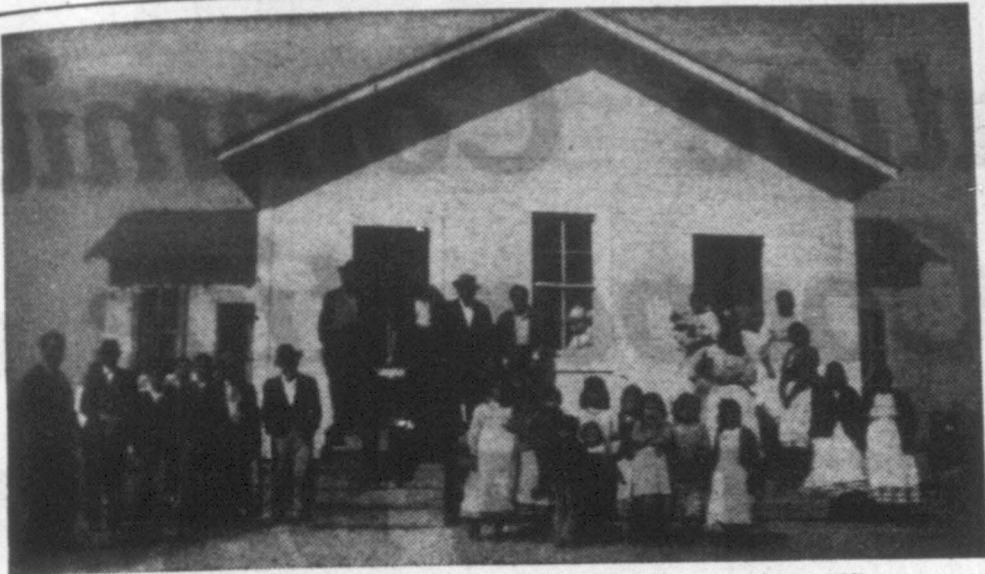
BE IT FURTHER RESOLVED that a copy of this resolution be sent to the family, a copy spread upon the minutes of Calvary Baptist Church, and a copy sent to the Baptist Record for publication.

Resolutions Committee:  
J. Lee Denson  
Grady Smith  
W. D. R. Stovall



## Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson  
Young People's Sec'y.—Miss Nell Taylor



BOGUE CHITTO CHURCH FOR CHOCTAW INDIANS

### HELPING THE CHOCTAWS KNOW ABOUT CHRIST

(Continued From Last Week)

Cornelia's face glowed with happiness as she told how she, with other women of the church, had taken the girls to the home of a sick woman, carrying food and clothing to her. Then, she said, "we washed ten quilts and two pairs of blankets for her." (This was not done in a washing machine!)

The women of Mississippi provided for ten girls and four boys to attend Camp Garaywa. Two of the boys were honor campers, and were given a week's stay at Ridgecrest for Young Men's Mission Conference.

"In June," Brother Simpson told me, "we tried something new among the Choctaws. We had youth revivals. They were a great success, and we shall have them again next year."

July and August must have been very busy months, for during that time were held nine Vacation Bible Schools, ten revivals, with the pastors preaching, and a Bible Institute. This latter lasted for a week, and nine churches were represented in the sessions, which lasted all day. In this institute Dr. J. B. Rounds, Dr. John D. Freeman, Rev. J. A. Terrell, Miss Nancy Cooper, and others, served as teachers, while neighboring pastors brought the evening messages. Two college students, employed for the summer months by the Home Mission Board, served in the Vacation Bible Schools.

Problems and difficulties? There are plenty of them! Bootleggers, knowing the weakness of many of the Indians for strong drink, waylay them when they have sold their crops and ply their vicious trade.

The Roman Catholics are making strong efforts to establish and maintain work with the Choctaws. They have several workers to our one. Built by the side of a Government public school is a Catholic church and priest's home. On two days a week the children are released from the school, so Brother Simpson told me, for instruction in the Catholic Church. Last Christmas, when the women of the Philadelphia church prepared Christmas gift bags for the children of the school, the New Testaments that had been included in each one were removed before the bags were distributed to the children.

A full-time helper to work among the women and young people is ur-

gently needed. But the phase of the work that is dearest to the heart of Missionary Simpson is that of getting promising young Choctaw boys and girls into Baptist colleges. This year there are six girls and four young men in Clarke College, and one girl in Blue Mountain College. I met several of these fine young people, "week ending" at home. They were, indeed, a challenging group! Two of the boys are studying for the ministry, and three of the girls are volunteers for fulltime Christian service. The Home Mission Board pays part of the expenses for these students, each works to earn part of his expenses, and Christian friends make contributions.

The hope of the future for the Choctaw Indians lies in the hands of Christian leaders! Let us pray for them!

### ASSOCIATIONAL MISSIONS AT WORK

The organization for promoting the mission work consists of a mission committee and the associational missionary. The committee is elected by the general association on a rotating plan. Two retire each year and two replacements are elected each year. It is made up of five pastors and four laymen with the rule that no two committee members shall be elected at any time to serve from the same church, the rule also states that the committee shall be representative of all parts of the county. This committee then forms its organization within itself of chairman and secretary-treasurer. The committee is charged with the calling and advising with the associational missionary. They make an annual report to the association in this report recommendations are offered if the committee finds they are needed. It also has the responsibility for soliciting the financial help from the churches and the setting of salaries, and the budget. The committee has regular monthly meetings with the missionary. This association pays a straight salary and furnishes a home. The home is owned by the association.

The program is financed by the churches with aid from the state mission board. The churches are asked to pledge to the support of the program through their budget, by special offerings, or individual donations. The desired way is through the church budget. The aim of the association is to become completely self-supporting.

Many predicted that an associational mission program would cut gifts to

### ROCKY CREEK TO HOLD REVIVAL AUG. 14-19

The Revival will begin at Rocky Creek Church August 14. Morning and night services will be held.

Rev. H. D. Jordan will be the evangelist and Rev. O. B. Robinson will lead the singing. Rev. Jordan is pastor of Bunker Hill Church in Marion County and Reverend Robinson is pastor of Agricola Church in George County. Rev. J. B. Stewart is pastor of Rocky Creek Church.

Cottage Prayer Meetings are to be held each night the week before in preparation for the meeting.

The goal for Prayer Meeting at the church on Wednesday night is 200. Dr. Fred Mosely will lead this service.

—BR—

### Arbor Grove Revival Adds 20

Arbor Grove Church in Chicksaw County has completed a revival in which Rev. W. C. Ballard, of Wren, did the preaching. Roy Doss led the singing and Mrs. W. C. Weaver served as pianist.

Young people who participated in services during the week were Rachel Whitt, Kay Vaughn Whitt, Ruth McCowen, Mrs. Roy Doss, Robinette Gann and Sue Gann.

There were 20 additionals to the church, 15 on profession of faith. A Baptismal service was held on July 31.

cooperative program and special mission gifts. This has proven untrue. The churches in the association gave to all mission causes in 1947, \$15,175.49, while in 1948 \$19,077.35 was given to all mission causes and this was the first full year of a full time mission program in the association. It must be noted that there was more money in circulation in Calhoun County in 1947 than in 1948 that is for the associational years. The people are now proving that they believe in the associational mission program.

(Continued Next Week)

### EDON REVIVAL ADDS 13

Edon Church in Jasper County held its revival July 17-23. Rev. Buford Rhone, Clarke College student, did the preaching. Rev. L. C. Anthony is the pastor.

There were 20 additions to the church, twelve for baptism.

### 40 & 25 Years Ago

40 AND 25 YEARS AGO  
By J. L. BOYD, SR.

40 Years Ago

The Baptist Church at Hickory received 34 additions—19 by letter and 15 for baptism. Rev. I. A. Hailey assisted Pastor J. E. Chapman.

Rev. I. P. Trotter was with Pastor T. J. Moore at "Old Bethany Church," near Prentiss, preaching twice each day and again at night at Prentiss. Twenty-one additions to the Bethany membership. The Prentiss church with 75 members will soon be building a new church house on "one of the best lots in town."

Twelve were received into the membership of the Sharon Baptist church when Rev. H. F. Sproles did the preaching. Pastor, Rev. J. T. Ellis.

The Oak Hill church, near Boonville, closed a good meeting with ten additions. Rev. R. A. Kimbrough assisted Pastor W. J. Epting.

Student J. W. Mayfield of Mississippi College assisted Pastor F. N. Butler in a revival meeting at the Fair River church.

25 Years Ago

"Nearly 100 additions" was reported from a great revival meeting in the South McComb Baptist church when Pastor R. R. Jones was assisted "by his brother from DeRidder, La."

The Lucedale Baptist Church experienced a spiritual revival with Editor P. I. Lipsey assisting Pastor J. H. Winstead. Forty additions—31 for baptism and nine by letter.

The Main Street Baptist church, Hattiesburg, ordained two of her young men to the full work of the gospel ministry, T. D. Sumrall and J. J. Darby. Rev. J. M. Willis, pastor.

## SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required... and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

**FIRST FEDERAL Savings & Loan Ass'n.**  
JACKSON, MISS.

**2 1/2%**  
CURRENT DIVIDEND

## MISSISSIPPI COLLEGE

A Southern Baptist Institution Serving Every Corner of the Nation

The Enlargement Program Has Provided More Room, Better Facilities, Additional Courses.

Next Session Begins September 5th.

Write for Information About the State's Oldest Senior College.

DR. D. M. NELSON, President  
Clinton, Mississippi



# The Executive Committee Study Of Cooperative Log

## THE BACKWA

HOW MISSIONARY MINDED ARE MISSISSIPPI BAPTISTS? COMPARED WITH OTHER STATE CONVENTIONS, WHAT IS THE STANDING OF MISSISSIPPI BAPTISTS? These questions were studied by the Executive Committee in the light of a table of Comparative Statement of Receipts by States 1939-1948. Upon request this table was made by Dr. Porter Routh, Secretary, Department of Survey, Statistics and Information, of the Southern Baptist Convention, Nashville, Tennessee. The Executive Committee passes this table to Miss

## THE COMPAA

States	1939		1940		1941		1942		Cooperative Program	Total
	Cooperative Program	Total	Cooperative Program	Total	Cooperative Program	Total	Cooperative Program	Total		
Alabama .....	53,826.93	94,838.01	58,369.70	105,621.42	69,475.95	126,345.54	76,825.28	174,577.13	99,711.15	15,599.46
Arizona .....	887.85	1,583.50	1,182.86	2,316.16	1,309.40	3,350.88	1,770.06	4,654.20	2,747.17	7,176.16
Arkansas .....	23,789.55	44,203.38	23,901.36	46,863.00	25,270.40	54,199.08	31,933.97	73,829.18	54,751.16	205,488.00
California .....	—	—	—	—	174.12	204.12	589.05	775.61	1,263.05	6,405.40
Dist. of Columbia .....	10,127.46	13,921.42	9,855.10	16,362.15	10,745.66	15,968.87	6,630.18	13,370.05	9,962.01	20,018.10
Florida .....	40,799.34	71,133.66	33,067.25	72,855.10	51,867.40	99,792.39	62,302.88	124,692.84	87,272.17	217,387.00
Georgia .....	68,663.96	152,733.28	73,878.12	182,573.59	92,030.21	212,089.26	111,579.79	286,923.07	158,514.47	716,100.00
Illinois .....	6,507.86	15,262.37	12,657.20	25,518.62	18,107.77	36,116.83	26,190.64	62,166.81	38,283.80	601,780.00
Kansas .....	—	—	—	—	—	—	—	—	—	—
Kentucky .....	112,024.69	162,978.23	111,459.24	163,218.73	128,743.21	191,063.35	156,797.96	231,789.36	233,954.00	994,640.00
Louisiana .....	24,697.07	58,317.17	26,178.83	64,912.79	30,983.72	75,581.03	37,829.32	98,523.12	74,906.99	774,340.00
Maryland .....	18,144.66	18,775.41	19,374.47	20,075.52	21,674.12	24,428.18	24,948.73	29,131.94	31,293.36	440,340.00
Mississippi .....	29,036.64	66,070.49	30,057.55	76,273.43	35,473.16	84,259.10	62,337.55	137,115.21	96,417.76	763,000.00
Missouri .....	57,011.50	96,084.12	62,339.14	108,520.32	59,960.42	111,429.17	74,575.09	159,861.64	97,547.68	440,400.00
New Mexico .....	1,551.45	5,518.42	2,166.41	8,194.55	3,419.42	9,555.35	5,588.70	17,777.25	9,883.44	845,300.00
N. Carolina .....	113,891.30	202,940.99	119,493.60	223,989.32	133,171.74	248,035.59	161,263.51	333,369.99	217,640.00	3,032,300.00
Oklahoma .....	23,337.70	61,432.58	23,455.68	74,632.75	22,551.21	73,988.99	22,089.23	97,464.33	128,455.55	789,500.00
S. Carolina .....	94,300.35	102,734.67	100,613.67	127,011.26	128,911.66	146,002.31	154,809.61	180,255.60	197,880.00	2,262,200.00
Tennessee .....	110,513.30	160,909.10	114,901.02	177,524.96	130,179.05	205,360.86	166,197.46	275,293.03	229,443.44	678,000.00
Texas .....	128,583.33	235,863.36	120,625.00	277,407.11	136,875.00	283,982.10	154,583.33	422,689.31	178,410.22	2,273,500.00
Virginia .....	160,094.59	162,297.66	186,294.73	208,474.27	217,272.34	241,991.76	232,376.36	262,701.67	301,924.00	4,462,400.00

## THE FORWA

The EXECUTIVE COMMITTEE OFFERS THANKS TO ALMIGHTY GOD FOR ALL THE PROGRESS MADE AND URGES EVERY PERSON AND CHURCH TO JOIN IN A PRAYER



# ite Makes A Comparative rogram And Total Gifts! CKWARD LOOK

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Mississippi Baptists that they might see the picture of glorious achievement for Christ which every cooperative Baptist in the state helped paint during the past ten years. These figures represent the amount of mission money sent by the Mississippi Baptist Convention Board of- fice to the office of the Executive Secretary-Treasurer of the Executive Committee of the Southern Baptist Convention, Nashville, Tennessee, for all mission causes beyond Missis- sippi.

## PAATIVE LOOK

1944			1945			1946			1947			1948		
Cooperative Program	Total	Cooperative Program	Total	Cooperative Program	Total	Cooperative Program	Total	Cooperative Program	Total	Cooperative Program	Total	Cooperative Program	Total	
99,715,599.44	119,124.61	214,801.40	192,303.53	304,183.55	213,545.87	582,412.86	247,474.28	393,119.29	295,835.48	460,301.57				
2,747,176.16	4,142.89	7,882.14	6,347.74	9,914.49	8,550.49	19,537.68	10,786.20	16,256.17	14,847.16	20,703.32				
54,731,620.48	80,125.00	123,453.43	107,378.92	188,988.97	130,965.24	309,570.27	146,651.12	212,442.80	153,737.36	231,026.05				
1,263,056.47	2,192.44	5,025.39	1,226.69	5,765.74	6,516.28	16,666.44	11,424.89	19,307.04	18,362.32	28,622.99				
9,962,018.10	9,374.07	19,702.79	14,309.92	32,388.36	21,394.86	55,854.52	22,596.85	58,268.50	18,239.16	41,865.82				
87,272,173.87	114,113.24	203,602.85	134,877.06	236,150.33	192,935.12	575,126.87	277,528.40	414,530.79	290,858.83	401,270.52				
158,514,716.10	191,455.37	323,668.93	241,620.02	399,642.50	291,542.18	785,694.09	360,909.23	567,851.05	360,919.61	604,287.27				
38,283,601.78	51,827.47	81,845.61	71,878.40	113,535.53	71,505.69	163,696.59	84,654.45	120,084.92	103,338.51	138,502.40				
—	—	—	—	—	—	—	—	—	600.00	902.33				
233,954,099.64	290,413.62	374,551.06	342,695.12	458,771.87	372,367.72	782,401.80	412,305.37	539,968.72	460,683.05	603,129.11				
74,909,774.34	124,725.41	197,854.10	151,419.72	265,840.60	162,021.79	358,686.73	176,795.14	277,199.31	187,378.39	306,674.85				
31,293,440.34	37,295.46	37,784.05	41,622.21	44,233.97	41,630.42	41,684.76	49,058.58	49,058.58	49,653.77	49,653.77				
<b>96,407,763.01</b>	<b>132,322.80</b>	<b>241,836.95</b>	<b>195,314.34</b>	<b>325,254.03</b>	<b>210,275.55</b>	<b>487,461.34</b>	<b>248,346.78</b>	<b>398,411.94</b>	<b>277,535.20</b>	<b>425,881.40</b>				
97,547,648.46	141,254.99	219,355.48	190,923.67	277,228.43	237,851.95	496,166.30	269,927.56	411,566.72	321,184.19	460,525.45				
9,884,845.37	12,910.72	30,927.03	19,622.37	39,672.84	22,616.36	78,936.58	26,486.64	45,737.93	37,199.38	57,012.43				
217,640,032.39	265,848.22	509,093.06	384,089.42	676,367.55	452,647.28	1,122,971.70	534,337.35	879,539.64	557,898.08	924,701.48				
128,455,789.59	123,365.79	195,965.12	158,695.96	332,213.45	208,603.49	517,189.63	233,410.06	347,851.04	276,929.83	417,001.69				
197,884,026.22	239,256.14	249,708.85	308,239.13	350,353.07	371,837.13	649,220.60	478,342.54	488,342.25	549,753.01	630,653.32				
229,442,678.01	303,756.51	413,146.32	430,314.69	536,199.68	452,168.39	802,775.98	516,153.57	664,853.23	591,694.48	752,877.28				
178,412,273.51	231,333.33	503,210.87	441,666.67	711,491.56	730,020.01	1,734,026.80	650,000.00	983,349.20	932,936.05	1,789,829.68				
301,924,462.40	321,338.94	321,590.49	424,684.87	424,684.87	402,846.84	653,719.55	458,722.71	458,722.71	498,276.99	499,296.99				

## WARD LOOK

OR AL  
PRAYE

OF DEDICATION OF LIFE TO GOD FOR A GREATER RECORD IN THE TEN YEAR PER-  
IOD 1949-1959. TOGETHER LET US WORK FOR CHRIST.



### One Hundred Churches Leading in Cooperative Program Gifts, January 1, 1949-June 30, 1949

GROUP ONE		
CHURCH	ASSOCIATION	COOPERATIVE PROGRAM GIFTS
1. Jackson, First	Hinds	\$23,149.05
2. Jackson, Calvary	Hinds	15,200.37
3. Columbus, First	Columbus	10,562.16
4. Tupelo, Calvary	Lee	8,178.31
5. Grenada, First	Grenada	8,116.71
6. Laurel, First	Jones	7,916.43
7. Brookhaven	Lincoln	7,672.67
8. Crystal Springs	Copiah	6,872.37
9. McComb, First	Pike	6,837.71
10. Meridian, 15th Avenue	Lauderdale	5,250.57
11. New Albany	Union County	5,157.32
12. Canton, First	Madison	4,848.46
13. Hattiesburg, Main Street	Lebanon	4,757.42
14. Clinton	Hinds	4,518.39
15. Meridian, First	Lauderdale	4,512.20
16. West Point	Clay	4,500.00
17. Picayune	Pearl River	4,177.92
18. Gulfport, First	Gulf Coast	4,035.73
19. Hattiesburg, First	Lebanon	3,454.73
20. Greenwood, First	Leflore	3,310.22
21. Quitman, First	Clarke	3,264.00
22. Philadelphia, First	Neshoba	3,208.37
23. Louisville	Winston	3,000.00
24. Leland	Deer Creek	2,698.39
25. Tupelo, Harrisburg	Lee	2,673.84

GROUP TWO		
CHURCH	ASSOCIATION	COOPERATIVE PROGRAM GIFTS
1. Vicksburg, First	Warren	\$2,474.71
2. Jackson, Parkway	Hinds	2,340.16
3. Meridian, Highland	Lauderdale	2,289.59
4. Pontotoc	Pontotoc	2,251.94
5. McComb, Central	Pike	2,241.26
6. Hattiesburg, Fifth Avenue	Lebanon	2,200.50
7. Belzoni	Deer Creek	2,075.18
8. Tylertown	Walthall	2,062.54
9. Biloxi, First	Gulf Coast	2,052.15
10. Greenville, First	Deer Creek	2,000.02
11. Kosciusko, First	Attala	1,999.98
11. Hazlehurst	Copiah	1,999.98
12. Yazoo City, First	Yazoo	1,981.49
13. Durant	Holmes	1,959.50
14. Laurel, West	Jones	1,950.00
15. Holly Springs	Marshall	1,874.11
16. Starkville	Oktibbeha	1,786.54
17. Aberdeen	Monroe	1,783.12
18. Van Winkle	Hinds	1,778.84
19. Meridian, 41st Avenue	Lauderdale	1,747.83
20. Meridian, South Side	Lauderdale	1,683.45
21. Ellisville	Jones	1,669.54
22. Winona	Montgomery	1,659.00
23. Columbia	Marion	1,633.14
24. Pascagoula	Jackson	1,500.00
25. Water Valley	Yalobusha	1,140.00

GROUP THREE		
CHURCH	ASSOCIATION	COOPERATIVE PROGRAM GIFTS
1. Clarksdale	Riverside	\$1,392.95
2. Laurel, 2nd Avenue	Jones	1,387.35
3. Indianola	Sunflower	1,379.02
4. Liberty	Mississippi	1,350.00
5. Prentiss	Jefferson Davis	1,343.79
6. Natchez, First	Adams-Franklin	1,290.00
7. Lowrey Memorial	Tippah	1,285.77
8. Lexington	Holmes	1,279.55
9. Calhoun City, First	Calhoun	1,254.98
10. Drew	Sunflower	1,241.10
11. Meridian-Poplar Springs	Lauderdale	1,202.73
12. Hollandale	Deer Creek	1,200.00
12. Lucedale	George	1,200.00
12. Oxford, first	Lafayette	1,200.00
12. Magnolia, First	Pike	1,200.00
12. Ripley	Tippah	1,200.00
13. Bunker Hill	Marion	1,168.63
14. Tutwiler	Tallahatchie	1,165.25
15. McComb, East	Pike	1,152.90
16. Newton	Newton	1,100.04
17. Batesville	Panola	1,094.44
18. Charleston	Tallahatchie	1,021.41
19. Booneville	Prentiss	1,000.02
20. Morton	Scott	1,000.00
21. Union, First	Newton	938.20
22. Macedonia	Lincoln	918.14
23. Salem	Covington	915.05
24. Mt. Moriah	Lincoln	908.34
25. Okolona	Chickasaw	903.60

### 5 Converted in Evergreen Vacation Bible School



Shown above is the faculty and pupils of the Evergreen Vacation Bible School.

### BETHANY, OAK GROVE HAVE REVIVAL IN JULY Join in Baptismal Service

The Bethany and Oak Grove churches of Jeff Davis County held a baptismal service July 31, at the Prentiss Church. Eighteen were baptized, ten from Bethany and eight from Oak Grove.

Each of these half-time churches has one preaching service every Sunday. The morning and evening services are alternated, permitting the pastor, Harley W. Chaney, to be with each church every Sunday.

The Bethany revival was held July 17-22 with Rev. Charles Duncan, pastor of Society Hill and Hathorn churches doing the preaching. W. B. Butler of West Monroe, La., directed the music.

The Oak Grove revival was held July 24-29 with Dr. Roy C. Beaman of the New Orleans Seminary doing the preaching. Rev. J. Hoffman Harris directed the music.

A NORTH CAROLINA LAYMAN HAS given \$2,000 toward the purchase of an electric organ and piano at the Ridgecrest Baptist Assembly.

Sixty-three were enrolled in the Vacation Bible School at Evergreen Church, Wayne County. There were five professions of faith during the school.

The offerings of the school totalled \$13 which was sent to the Mississippi Woman's College Endowment Fund.

The pastor's wife, Mrs. W. H. Wilson, was principal of the school. Other workers were: Mrs. B. M. McMullan, Rev. W. H. Wilson, Mrs. A. E. Goldsby, Mrs. G. O. Satre, Mrs. E. G. Stanley, Mrs. E. G. Solley, Mrs. F. A. Meek, Mrs. Harvey Reynolds, Mrs. T. D. Jenkins, Mrs. Nola Mae Butler, Mrs. Ray West, Mrs. Jack Huddleston and Mrs. Dewey West.

—BR—

### EAST COLUMBIA HAS VBS

Two Indian girls who are students at Clark College assisted the principal, Mrs. Floyd Monroe in a Vacation Bible School, which was held at East Columbia Church June 5-10. There were 67 pupils enrolled.

The mission offering was designated for Indian Mission work.

Rev. Guy A. Little is the pastor.

GROUP FOUR		
CHURCH	ASSOCIATION	COOPERATIVE PROGRAM GIFTS
1. Houston	Chickasaw	\$900.00
1. Daniel Memorial	Hinds	900.00
2. Northside	Hinds	895.24
3. Summit	Pike	873.39
4. Amory	Monroe	862.50
5. Baldwin	Prentiss	857.35
6. Jackson, Davis Memorial	Hinds	851.65
7. Improve	Marion	850.00
8. McComb, South	Pike	834.48
9. Petal Harvey	Lebanon	819.65
10. Ashland	Benton	800.00
10. Ackerman	Choctaw	800.00
11. Hernando	De Soto	792.01
12. Galilee, Gloster	Mississippi	776.42
13. Webb	Tallahatchie	771.49
14. Bruce	Calhoun	750.00
14. Oak Grove	Lauderdale	750.00
14. Calvary	Lawrence	750.00
14. Eupora	Zion	750.00
15. Moss Point, First	Jackson	725.00
15. Tunica	Riverside	725.00
16. Shelby	Bolivar	708.39
17. Carriere	Pearl River	700.00
17. Marks	Riverside	700.00
17. State Line	Wayne	700.00
18. Sardis	Panola	690.59
19. McLain	Greene	683.91
20. Clarke Venable	Newton	658.00
21. Monticello	Lawrence	651.99
22. Hickory	Newton	649.00
23. Port Gibson	Union	625.00
24. Pickens	Holmes	610.84
25. Sumner	Tallahatchie	610.00



## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. P. C. FRENCH, Office Secretary  
PAUL D. BOOTHE, Associate



MISS CAROLYN MADISON

Miss Carolyn Madison will direct the Nursery work at our state Sunday School clinic at New Albany the week of August 29-September 2.

This is good news to all Nursery workers who will be there. As our state Elementary secretary she has been in great demand in many churches to help with their Nursery program. This is a real opportunity to set forward this vital part of our Sunday School work.

Therefore, we urge pastors and superintendents to see to it that their churches are represented in Miss Madison's conferences.

### ONLY TWO WEEKS LEFT

Just TWO more weeks now until the New Albany clinic.

Don't you want your church represented? Well, you can do it by simply getting some one to go and send us the name. The faculty is practically the same as you will find at Ridgecrest.

Free entertainment is yet available. That means no cost except transportation and a registration fee of \$3.00. What an opportunity! Don't miss it. Just two more weeks until that time.

### HINDS STANDS HIGH

From Nashville office records we find that Hinds Association is among the first 25 in all our Convention in the number of Sunday School training awards for the first eight months of this year.

Mr. Norman O'Neal is the superintendent and Miss Carolyn Madison the associate superintendent of training. Congratulations!

### HOW USE AUGUST?

Now that August is here again, how shall we use it in our Sunday School program?

Well, here are a few good pointers:

1. Make it Young People's Month. The August issue of the Sunday School Builder is excellent on this emphasis. Study carefully your whole Young Peoples' work and make August an improvement month.

2. Have that Vacation Bible School. This is positively the last month this year for this. It is now or never for 1949. So August is your last chance on this. There's time yet; so have your school.

3. Get your Nominating Committee

for selecting and enlisting the Sunday School officers and teachers for the new year that begins October 1. This committee needs ample time to do this important job, so get it in August and let the work begin.

4. Have your revival. August is one of the greater months for revivals, especially in the rural churches. Many people may be saved yet in August, just as thousands have been saved in August. So, have your revival if you have not yet done so.

—BR—

### MANTEE REVIVAL ADDS 10

The Mantee Church held a revival July 24-31. Rev. Stanley J. Smith, pastor, did the preaching with Rev. C. L. Boland, of the Paynes Church and former pastor, leading the singing.

There were ten additions, eight by profession of faith. Baptismal services were held August 7 at 2:30 p. m. at which time ten were baptized.

—BR—

### ATHENS COMPLETES VBS

Athens Church in Monroe County completed its Vacation Bible School with an enrollment of 75. Rev. M. V. Owings is the pastor and Miss Rebecca Tune was the principal.

Those on the faculty were: Mrs. James Owen, Mrs. Ira Miller, Mrs. Homer Prestidge, Mrs. Curtis Towery, Mrs. Grady Miller, Mrs. Lawrence Franklin, Mrs. C. C. Sprayberry, Mrs. Louie Odum, Mrs. John Tubb, and, in charge of refreshments, Mrs. Napoleon Tubb.

The mission offering was sent to the Summer Missionary promoted by the B. S. U. Department.

Commencement exercises were held at the close of the school.

—BR—

### RESOLUTIONS

WHEREAS, our pastor, Rev. N. F. Davis, Jr., has resigned to accept the pastorate of the First Baptist Church, Forest, Mississippi, we, the members of the First Baptist Church, Summit, Mississippi, would like to express to him our gratitude for his challenging and progressive leadership; for his sincere devotion to the cause of Christ; for his sincerity and effectiveness as a preacher; for his friendliness and interest as a pastor; and for the faith and courage for Christ shown in his daily living.

BE IT RESOLVED, that we extend to Brother and Mrs. Davis our appreciation for their leadership in this church, and that we give to them our sincere good wishes for the best in God's blessings in their new field of work.

RESOLVED, second, that a copy of these resolutions be inserted in the minutes of our church, that a copy be given to Brother and Mrs. Davis, that a copy be sent to the Forest Church, and that a copy be published in the Baptist Record.

Respectfully Submitted,  
LOUIS D. DAVIS  
Church Clerk

—BR—

STOCKHOLM —(RNS)—A TOTAL OF 1350 delegates from 23 countries were registered here for the World Baptist Youth Congress, officials announced prior to the opening sessions. Three Spanish delegates were denied exit permits to attend the sessions, a Congress spokesman said.

## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary — EDWINA MAY, Office Secretary

### PLEASE REPORT

Pastors, missionaries, and Brotherhood officers are urged to do the following to the State Office: New Brotherhoods organized, along with the officers—Laymen's Revivals—Church identification signs (Highway, Neon, Bulletin Board, Name Plate), Man-Boy Movement Activities. These count on our 1949 goals.

### ELECTION OF OFFICERS

September is election time for church Brotherhoods. Nominating committees should be appointed so that new officers may be chosen in September and ready for approval by church at October business meeting (when S. S. and T. U. officers are elected also).

### ASSOCIATIONAL BROTHERHOOD

Every association should have Brotherhood officers to lead the work for next year. At the associational Brotherhood meeting prior to the annual fall meeting of the association in September or October, the Brotherhood officers should be selected. The association should approve the president, and if desired all the other officers also.

When elected, the associational Brotherhood president is responsible for completing the organization as soon as possible. This includes three vice-presidents: (1) Attendance V-P,

### Walker Leaves Griffith; Honored With Reception

A farewell reception for J. Nyle Walker, director of music at the Griffith Memorial Church, was held July 31.

Mr. Walker has been director of the church music for the past three years, coming to Jackson from Memphis, Tenn. He is leaving to accept a similar position in Monroe, La.

Personal gifts were presented to Mr. Walker from the members of the choir and the church presented silver to Mr. and Mrs. Walker.

Cake and punch were served to guests.

—BR—

### 35 ADDED AT TATE ST. CORINTH, REVIVAL

Dr. Robert G. Lee, SBC President and pastor of Bellevue Church, Memphis, preached in a revival at Tate Street, Corinth, during the week of July 25. Crowds filled the newly constructed church as well as the old church building and the church yard, where loud speakers were erected.

Rev. B. M. Vaughn, Pastor of the First Church, Robertsdale, Alabama, was in charge of the song service.

Approximately two thousand heard Dr. Lee preach his sermon "Payday Someday" on Thursday.

Twenty-nine joined the church by baptism, six joined by letter, and a great number reconsecrated their lives, renewing their vows to God.

Rev. H. B. Speights, Pastor of the Tate Street Church, under whose leadership the church has steadily progressed—numerically, financially, and spiritually—celebrated his fifth anniversary as pastor on August 8. To commemorate the occasion a goal of 500 was set for Sunday School attendance.

(2) Program V-P, (3) Promotion V-P, Secretary-Treasurer, Chorister, and Advisory Committee of three pastors. These should be elected, notified about it before election, introduced and installed for the new year beginning October.

### BROTHERHOOD FINANCES

The Brotherhood should be provided for in the church budget. Incidental expenses covering whatever is needed should be approved by the church. Finances for associational and district Brotherhood work should be included also in the associational or district budget along with S. S., T. U. and W. M. U.

### "BROTHERHOOD OFFICERS' CLINIC"

In October and November every association should have a "Brotherhood Officers' Clinic" to train all church Brotherhood officers. The associational Brotherhood leaders are to plan for this at some central church, one night session, and arrange conference leaders to discuss organization, methods and plans.

"LAYMAN'S DAY" WILL BE SUNDAY, OCTOBER 9, 1949. EVERY CHURCH AND BROTHERHOOD SHOULD OBSERVE THAT DAY, EMPHASIZING WORK AMONG MEN. WRITE FOR FREE BULLETIN WITH SUGGESTIONS ON OBSERVANCE.

### Clarke College To Dedicate New Building Sept. 5

Clarke College's newest structure, the Dining Hall-Activities Building, will be dedicated on September 5, 10:30 a. m. It will come in connection with the formal opening of the 1949-50 session which is the forty-second year of Clarke's existence. Rev. W. L. Compere, pastor of Northside Baptist Church Jackson, and President of the Board of Trustees, will bring the dedicatory address.

All the friends and former students of Clarke are cordially invited to attend this momentous event in the life of the school. Lunch, cafeteria style, will be served to all attending.

—BR—

### ALBERT SPENCER WOODS

A S. Woods, of Route 1, Hattiesburg, died on July 24 at the Foster General Hospital, Jackson, after an illness of 3 1/2 years.

Funeral services were held in the Glendale Church near Hattiesburg. Rev. Garland McInnis, River Avenue pastor, and two former pastors, Rev. R. C. Woodham and Rev. L. P. Petty officiated.

Interment was in the Highland Park Cemetery.

Mr. Woods, 73, a Spanish American War veteran, a carpenter and a farmer, had been a deacon in the Glendale Church for 14 years. He loved the Lord, his church, and his family, and was a neighbor to everyone.

He leaves his widow, formerly Jessie M. Davenport, 7 sons, 5 daughters, a sister, and 9 grandchildren.

—BR—

### PRAGUE—(RNS)—FATHER R.

Zavadi, Roman Catholic priest of Benešov, 25 miles southeast of Prague, has been sent to prison for one month and fined 5,000 crowns (\$100) for alleged illegal dealings in textiles, according to the official Czechoslovak press bureau. The priest denied the charges.



## BAPTIST TRAINING UNION

Amber J. Wilds, State Secretary — Box 536, Jackson 195, Mississippi  
Associates: W. C. Morgan, Louise Hill, Alene Johnson

### The Officers Council Was Not Held!

We have just received a report from one of our good churches. They were late sending it in because they were a bit ashamed that they had let one IMPORTANT requirement go without observance. It was the Officers Council. The Junior union had a grade of 80, the Intermediates had a grade of 72, the Young people's grade was 75 and the adults crowded the juniors with a grade of 79. All other points were reached except holding the officers council. Now what is your verdict? Is it fair for a leader to penalize the members of any union by not carrying out their part? The members in these unions had made the GRADE required, that was their part. They hardly could have had the Officers Council! so what? These leaders no doubt never looked at this question in that way. The Officers Council is for the purpose of coming together to report on past achievements and to plan for the coming month. Reviewing and planning have everything to do with the progress of the union. Individual members can come up with a good grade on the eight point, but what is the union as a whole doing in the matter of outside activities? The Officers Council IS important and can be made attractive if well planned for.

—BR—

### WHO HOLDS THE RECORD?

We do not know who holds the record, but we do know that Associational Director Jesse Akers of Pontotoc County has reported 16 new unions over a period of a few months. That is an enviable record and one that will be hard to top. But the record of our associational directors from many associations shows a progressive extension program—new unions being organized, study courses being taught, leadership schools being held, special programs emphasizing the denominational program being given, fellowship and friendliness being created through visitation programs, one church with another. The Bible reading crusade promoted and in it all Christ exalted. Let every union cooperate with the Associational Training Union.

—BR—

Isn't it wonderful to be able to say "I am a part" when speaking of the great program the Lord is promoting through his people called Baptist!

—BR—

### NOTES FROM SUMMER WORKERS

Not all the reports have reached our office for the first two weeks of our summer campaign, but we have received a number of them. Twenty-four units of Training Union work have already been reported. Most of these new organizations have requested free helps from our office, in order to get their officers instructed as to their duties. The unions already organized are being strengthened by the study course work.

The following notes are remarks made by summer workers:

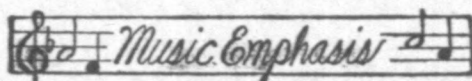
"We had a very fine week. The director was unusually cooperative, and the people were very nice to us. There are only 55 on the BTU roll now, but with the interest that was shown this week, I expect an increase in enrollment and certainly in attendance. We had some good discussions on methods, which I believe is going to be of assistance to the Union.

There are certainly great possibilities on this field."

"What a wonderful week! The people have been most cooperative. They say we are having better attendance for the study course than they had for the revival. The leadership and "fellowship" will make this church a first class organization."

"The reception was extra nice, and we had good cooperation. This work is a great experience for me."

"In every respect the people in this church have been cooperative, sincere and eager to be taught. IT WAS EVIDENT THAT CAREFUL PLANS HAD BEEN MADE BEFORE OUR ARRIVAL. As some were especially concerned about correct Training Union methods, we used demonstrations and explanations as much as possible."



The Blythe Creek Church, Choctaw County Association, has just closed a fine school of church music under the very efficient leadership of Mr. John Swanner of Tutwiler, Mississippi.

The following is taken from a letter received by the Music Section of the Training Union Department from Mr. H. M. Brooks, who gave us a report on this fine school: "The Blythe Creek Church desires to thank you for your interest. We feel deeply grateful to you for sending us such a talented and efficient musician, as we found Mr. Swanner to be. Schools of music under the leadership of such men as Mr. Swanner will definitely mean a much better music program in the churches. We hope to have another such school next summer, and trust we will be so fortunate as to have him again."

We are glad to have these words of commendation and expression of appreciation of Mr. Swanner. Reports coming in all along tell us of how the churches are being blessed by fine musicians instructing in many schools of music. Most of the people recommended by us are available throughout the year for this service. Call on us when we can serve you in helping secure someone to teach a school of music in your church.

—BR—

### "What A Friend We Have In Jesus"

This lovely hymn, cherished by thousands of Christians through the years, and loved by everyone of any race who has found Jesus as Saviour, was written by Joseph Scriven, and is the Training Union hymn for the month of August. We read an interesting account of the author taken from Ira D. Sankey's book, "Stories of Gospel Hymns." "Two citizens stood upon a street, when a man passed dressed in workingman's clothes and carrying a wood saw. One of the gentlemen manifested a recognition of the workman, and his companion said, "Do you know that man? What is his name, and where does he live? I want someone to cut wood, and I find it difficult to get a man to do the work well." "But you can't get that man was the reply. "That is Joseph Scriven. He won't cut wood for you." "Why not?" queried the gentleman. "Because you are able to pay for it. He saws wood only for poor widows and sick people." Mr. Scriven's deeds relieved many needs and brought joy



Shown above are 18 of the 24 Shubuta Sunbeams as they observed Focus Week. Mrs. R. A. McLendon is the leader. Her assistants are: Miss Joe Lynne Donald, Mrs. Connie Sellers and Mrs. Floyd Hayes. The Sunbeams have grown rapidly in recent months from four to 28.

—BR—

### Gunn Grove Revival Adds Nine

Gunn Grove Church in Lincoln County held a revival July 24-29. Dr. Chester M. Savage, pastor of the Liberty Church, did the preaching, and A. E. Chapman, Educational Director of the First Church, DeRider, La., led the singing.

There were nine additions, six by baptism.

During the week before the revival, a Vacation Bible School was conducted with an average attendance of 69. Rev. J. M. Spikes is the pastor.

—BR—

### OMA REVIVAL ADDS 17

Revival services at the Oma church July 24-29 climaxed the ten months period of Rev. John Reynolds as pastor at Oma.

Rev. Frank H. Thomas, pastor of the Woodlawn Church, Vicksburg, was the preacher. Miss Betty Valentine, daughter of the pastor of Southside Church, Jackson, served as musician for the services.

There were seventeen additions, twelve of which were for baptism.

Eleven adults came forward to rededicate their lives.

Mr. Thomas was invited to return to Oma for the revival next year.

—BR—

to many homes in his community. He was a true friend and received his inspiration from the Friend he knew intimately, Jesus, whose tenderness and compassion are infinite."

### CARY HAS VBS, REVIVAL

The VBS of the Cary Church was held July 18-22 with 76 enrolled.

Rev. F. F. Baxter is the pastor and O. Williams is the Sunday School Superintendent.

Miss Minan Lee Reynolds was the principal and was assisted by the following faculty: Mrs. Polly Burney, Mrs. Watson, Mrs. Easter, Mrs. Hugh Gordon, Mrs. A. D. Warnock, Mrs. F. F. Baxter, Mrs. John Bridges, Mrs. O. Williams Jr., Miss Charlotte Crocker, Mrs. B. M. Buckalew, and Mrs. W. W. Hothcock.

The Mission Offering was \$13.30 and was sent to Rev. and Mrs. James Belote, Canton, China.

The week following the VBS the revival was held. There were 19 additions.

Rev. C. C. Carraway was the evangelist and Rev. F. F. Baxter had charge of the music.

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## Associations To Meet September-October

### DR. BASSETT TO SPEAK AT STEWARDSHIP CONFERENCE

Here are some events for which every association should pray earnestly and plan wisely. (1) Every association organized for the 1951 Simultaneous Crusade by setting up the Steering Committee, electing the two permanent officers, the Organizer and the Chairman. (2) The two state Stewardship Conferences to be held on October 24 at Harrisburg Church, Tupelo, and on October 25 at New Hope Church, Covington County. Dr. Wallace Bassett, Pastor of Cliff Temple Church, Dallas, Texas, will be the featured out-of-state speaker. Every association should urge the people to attend these great conferences.

Materials from all State Mission, Southwide and Worldwide agencies, church letters to the associations and summary sheets were mailed to the clerks last week. Any clerk failing to receive these materials should write Brother Davis at one.

The following is a schedule of dates and places of meeting of the associations. This information has been compiled from the minutes. If a date or place is incorrectly listed, please notify William E. Davis, Associate Executive Secretary, Box 530, Baptist Building, Jackson, Mississippi.

September 6 (Tuesday)	Grenada	Hardy Church
September 6 (Tuesday)	Lafayette	Clear Creek Church
September 7 (Wednesday)	Monroe	Quincy Church
September 9 (Friday)	Tippah	Fellowship Church
September 8 (Thursday)	Lee	Sherman Church
September 8 (Thursday)	Marshall	Byhalia Church
September 8-9 (Thursday and Friday)	Chickasaw	Amity Church (Thursday) Houston Church (Friday)
September 8 (Thursday)	Benton	Pine Grove Church
September 14-15 (Wednesday and Thursday)	Calhoun	Bethany (Slate Springs) Church (Wednesday) Concord Church (Thursday)
September 16 (Friday)	Panola	Peach Creek Church
September 20-21 (Tuesday evening and Wednesday)	Jasper	Union Seminary Church
September 22 (Thursday)	Carroll	Leflore Church
September 21-22 (Wednesday and Thursday)	Zion	Hebron Church (Wednesday) Edgeworth Church (Thursday)
September 22 (Thursday)	Alcorn	Union Church
September 30 (Friday)	Scott	Line Creek Church
October 3-4 (Monday evening and Tuesday)	Choctaw	Blythe Creek Church
October 4 (Tuesday)	Clay	Siloam Church
October 4-5 (Tuesday and Wednesday)	Tishomingo	Iuka Church
October 4-5 (Tuesday and Wednesday)	Prentiss	Booneville Church
October 4 (Tuesday)	Lawrence	Wanilla Church
October 5 (Wednesday)	Holmes	Bowling Green Church
October 5-6 (Wednesday and Thursday)	Neshoba	Laurel Hill Church
October 6 (Thursday)	Winston	Mt. Carmel (Noxapater) Church
October 6-7 (Thursday and Friday)	Oktibbeha County	Friendship Church (Thursday) Center Grove Church (Friday)
October 6-7 (Thursday and Friday)	Itawamba	Antioch Church (Thursday) Fairview Church (Friday)
October 6 (Thursday)	Tate	Arkabutla Church
October 6 (Thursday)	Sunflower	Roundaway Church
October 6-7 (Thursday and Friday)	Leflore	First Church, Greenwood
October 7 (Friday)	Tallahatchie	Cascilla Church
October 6-7 (Thursday and Friday)	Mississippi	Centerville Church (Thursday) Oak Grove Church (Friday)
October 7 (Friday)	Pearl River	Roseland Park Church
October 6-7 (Thursday and Friday)	George	Barton Church
October 6-7 (Thursday night and Friday)	Perry	Arlington Church
October 7 (Friday)	Clarke	De Soto Church
October 7 (Friday)	Kemper	Center Ridge Church
October 7 (Friday)	Leake	Cedar Grove Church
October 10-11 (Monday and Tuesday)	Deer Creek	Rolling Fork Church
October 11 (Tuesday)	Bolivar	Gunnison Church
October 11-12 (Tuesday and Wednesday)	Union County	New Albany Church (Tuesday) Place to be supplied for Wednesday
October 11 (Tuesday)	Newton	Greenland Church
October 11 (Tuesday)	Jackson	Moss Point, First Church
October 10-11 (Monday and Tuesday)	Walthall	Centerville Church
October 11 (Tuesday)	Lebanon	Petal Harvey Church
October 11 (Tuesday)	Union	Pattison Church
October 12 (Wednesday)	Smith	Beulah (Polkville) Church



MISS LOUISE WADDELL

Miss Louise Waddell of Conowingo, Maryland, and Miss Martha Hamilton of Hattiesburg, both 1949 graduates of Woman's College, will enter the W. M. U. Training School at Louisville, Kentucky, in the fall. Woman's College takes pride in that two of her nine graduates this year are taking further training in Christian leadership.



MISS MARTHA HAMILTON

### CALENDAR OF PRAYER

August 15—Mrs. Virgil Ratcliff, Lebanon Association W. M. U. Superintendent; Rev. J. R. Reedy, Zion Association, Convention Board Member.

August 16—Mrs. Tom Temple, Baptist Record Mailing Department, Jackson; Dr. Modena H. Peterson, Blue Mountain College faculty.

August 17—Rev. O. B. Robertson, George County BTU Director; Mrs. Clifton Keyes, Convention Association W. M. U. Superintendent.

August 18—Brotherhood Assembly, Ridgecrest; Mrs. T. E. Warren, Yalobusha W. M. U. Associational Young People's Leader.

August 19—Prof. Norman O'Neal, Hinds County Sunday School Superintendent; Pettis Walley, Perry Association BTU Director.

August 20—Mrs. E. A. Lucas, Columbus W. M. U. Associational Young People's leader; Mrs. J. J. Paschal, Walnut Grove, Blue Mountain College trustee.

August 21—G. A. Hall, Tishomingo Association Convention Board member.

October 13 (Thursday)	De Soto	Horn Lake Church
October 13 (Thursday)	Riverside	Tunica Church
October 13-14 (Thursday and Friday)	Pontotoc	Toccopola Church (Friday) West Heights Church (Thursday)
October 13 (Thursday)	Warren	Bowmar Avenue Church, Vicksburg
October 13-14 (Thursday and Friday)	Lincoln	Pleasant Grove Church
October 13 (Thursday)	Covington	Rock Hill Church
October 13 (Thursday)	Lauderdale	Meridian, First Church
October 13 (Thursday)	Attala	Providence Church
October 14 (Friday)	Adams-Franklin	Ramah Church
October 14 (Friday)	Jeff Davis	Ebenezer Church
October 14-15-16 (Friday, Saturday, Sunday)	New Choctaw	Calvary Church
October 17-18 (Monday night and Tuesday)	Jones	Hebron Church
October 17-18-19 (Monday, Tuesday and Wednesday-nights only)	Gulf Coast	Handsboro Church
October 18 (Tuesday)	Simpson	Strong River Church
October 18 (Tuesday)	Montgomery	Poplar Creek Church
October 20 (Thursday)	Hinds	Parkway Church
October 20 (Thursday)	Yazoo	Holly Bluff Church
October 20 (Thursday)	Yalobusha	Wayside Church
October 20 (Thursday)	Noxubee	Elon Church
October 20 (Thursday)	Greene	County Line Church
October 20 (Thursday)	Copiah	New Zion Church
October 21 (Friday)	Wayne	State Line Church
October 20-21 (Thursday night and Friday)	Pike	Terry's Creek Church
October 24 (Monday)	Rankin	East Side Church
October 25 (Tuesday)	Madison	Lone Pine Church
October 26-27 (Wednesday and Thursday)	Columbus	Mt. Vernon Church (Wednesday) Plymouth Church (Thursday)

### PAYNES VBS ENROLLS 95

Paynes Church held a Vacation Bible School July 18-22, with 95 enrolled. Miss Betty Denley served as principal and Rev. C. L. Boland assisted. Those serving as superintendents were Mrs. Felix Edwards, Miss Jean Cole, Mrs. James Brown, and Mrs. Phil Shook. Other workers assisted.

The mission offering, \$31.49, was sent to the Cripple Children's Home in Jackson, and articles made by the Intermediates were sent to the Baptist Orphanage.

—BR—

### DE SOTO VBS ENROLLS 50

De Soto Church in Clarke County has completed a Vacation Bible School with an enrollment of 50, and a mission offering of \$5.07.

The faculty was composed of the following: Mrs. James C. McDonald, Music Director, Misses Jean and Johnnie Newton, Joan Kemp, Dorothy Covington, Willa Mac Newton, and Pastor and Mrs. C. B. Blackwell.



## Sunday School Lesson

By BRACEY CAMPBELL  
August 14

FESTIVAL SONGS. Psalms 105-107; 111-118.

And the Festival Songs are Thanksgiving Songs. So were the songs of last Sunday's lesson Thanksgiving Songs. In them the psalmist sang his thanks to God for all His benefits. Thanks are given in a number of ways, of course. By act and thought and word. Among the most effective methods is that of song.

I. Who, now, ought to give thanks? The answer is everybody! It is all very well to say that this is a function proper only to a Christian, but there is not a man or woman in the world but is under obligation to God in a thousand ways for every blessing that comes to his life. The world is plentifully stocked with infidels of one sort or another, but the earth bears not upon her kindly bosom one single hopeless dark idolater of chance who is not obligated to a gracious God for everything he has to eat or wear, for every mile of strength he exerts, for the very air he breathes, the water he drinks, for all the loved ones and friends he claims.

If the people in general with no special reference to the Christian should acknowledge their debts to God in the act of thanksgiving, how much more the man and woman who have found in Him a resting place beneath the shadow of His wings, have not drunk of the water of life to the refreshing of the soul, have not found in the brightness of His shining the star and sun that light the path of life. For blessings unnumbered and inestimable in value we are obligated to Him.

II. All thanksgiving is to God. Every blessing which has ever come to any one of us came from Him. Do you get to thinking ever of the parents who brought you into the world then gladly took up the task of rearing you, both raising you and breeding you to the very best of their ability that you might be an ornament to society, a credit to the community and the home that cradled you when you were little more than a bundle of helplessness?

Well, who instituted parenthood in the world? To whom then will you fittingly give thanks. There is our government, and we speak of it with pride as the best in the world. Who gave it to us? Some great man handed it down? No! It grew as the result of the labors of millions of men and women during a period of hundreds of years. It was to God that the founding fathers appealed and it was to Him and to one another that they pledged their allegiance as they faced the stern duties they had to discharge before the blessings of life, liberty and the pursuit of happiness could be enjoyed.

So we do well to thank God for all they did for each separate rebel who offered his life upon the battlefields that stretch all the way from Concord Bridge to Yorktown. For all that the blood and sweat and tears of heroes has bought for us on all the seven seas and on all the shores washed by their restless waves, we give thanks to the God who gave life to all the men and women who have bared their breasts to the stabbing strokes of bayonets wielded by the hands of oppressor converging upon our devoted land from all the winds that blow.

## Revival Begins At Wildwood Aug. 14; Mayersville Aug. 29

Wildwood Church in Humphreys County will begin a revival on August 14 and a Vacation Bible School on August 15. Rev. Bob Lowe, recent graduate of Mississippi College, will be the visiting evangelist. Rev. Edward V. Smith and Miss Sarah Triplet, both MC students, will work in the Vacation Bible School.

Mayersville Church will also hold a revival and a Vacation Bible School simultaneously, beginning August 28 and 29. Mr. Lowe will be the preacher and Miss Triplet will direct the school.

Rev. James L. Lawrence is pastor of both churches.

—BR—

## LOWLAND REVIVAL ADDS 9

Lowland Church in Leflore Association held its annual revival July 17-22. Rev. Roscoe Hicks, of Calhoun City, was the visiting evangelist and Lewis Kilgore, of Lowland Church, led the singing.

Nine were added to the church, three for baptism.

Rev. L. E. Moon is the pastor.

Are there any things more plain and palpable than these? Or are there more common homely things that we more easily perceive as being peculiarly objects for which we appropriately give thanks?

III. For what more specifically shall we return thanks? O give thanks to God for His protection around and below and above us all the time. We literally walk through the valley of the shadow of death with every step we take, every mile we drive along the finest highway. Naught but the protecting arm of the Almighty steers us past the speeding death riding the roads by day and by night.

We grow hungry or weary and must needs have sleep and sustenance. It is He who giveth His beloved sleep and He who feedeth His own as the nursing mother does her darling. And dear as are the blessings with which He makes glad the hearts of His people here, still brighter is His promised provision of the hereafter.

IV. "Well, why, after all, do you ask me to give thanks?"

Well here is something that is right for its own sake. It is right to give thanks: this all nature declares. All men feel the need to do it and normally they will.

It is the acknowledgement of obligation and obligation upon the part of all people is among the inescapable facts of the world. Over and again we hear upon the lips of the best who ever lived, "I must, the Son of Man must, We must," and among the obligations most binding in this world is the eternal ought under which men are bound to give thank.

Induce a man to acknowledge his obligations and he is the more likely to do something worth while about them. When one, again has come to realize fully that he has received from the Lord a multitude of blessings, he is all the more likely to look to the Lord for others more soul-satisfying. And thus he will come to expect great things from God and will undertake great things for God. Man will look to God for help in every storm and away unto God for every spiritual blessing.

## Wins In Story-Hour Contest



JAMES SMITH

Shown above is James Smith, Jr., son of Mr. and Mrs. N. J. Smith of East Mississippi Junior College, who won first place in the Story-Hour Contest at the District Association held in Louisville recently. He will be sent to the State Convention in Jackson in December.

—BR—

## Red Creek Union Has VBS

The Red Creek Union Church in Jackson County, held a Vacation Bible School July 11-15, with 38 enrolled. Rev. Ben J. Boome is the pastor and Mrs. Boome was the principal.

Those serving on the faculty were: Mrs. N. V. Flurry, Mrs. Joe David, Mrs. Carrie Havens, Mrs. Thurmond Flurry and Misses Florence Ann Houens, and Melba Faye Roberts.

A mission offering of \$6 was sent to the Baptist Orphanage.

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# REFUGEES ARE AN (Continued From Page One)

formed from four parcels of land carved from as many small neighboring farms.

The father continued to tell us about his land of which he was inordinately proud. After draining the swamp land next summer, he was certain that with hard work he and his family could raise enough food for themselves and have enough left over to sell or exchange for the clothes and tools they could not produce on the land.

## Living In A Barn

Next we visited the Siitoneens. They lived in two rooms at one end of their newly-constructed barn. The father apologized for this, explaining that the animals which provided the family with food had, of course, to be taken care of first. With a wholesome pride, he went on to say that with the assistance of only the local sawmill, he and his family had constructed it with their own hands, almost entirely from trees which had been standing until a short time before in the nearby wood lot!

Finally Adam drove us proudly to his own farm. His family had been one of the first to be resettled. Not only did he own a sturdy little horse but his family had already forsaken the barn in which it originally lived and was now housed in a small but attractive dwelling.

The experience of resettling refugees in Finland seems to show that resettlement need not necessarily reduce the standard of living for anyone. Preliminary indications are that the more intensive operation of the smaller farms and the reclamation of swamp and other poor land is rapidly bringing the per capita farm production back to what it was before resettlement, and eventually may increase it. The resettlement of urban refugees has not lowered the per capita industrial production.

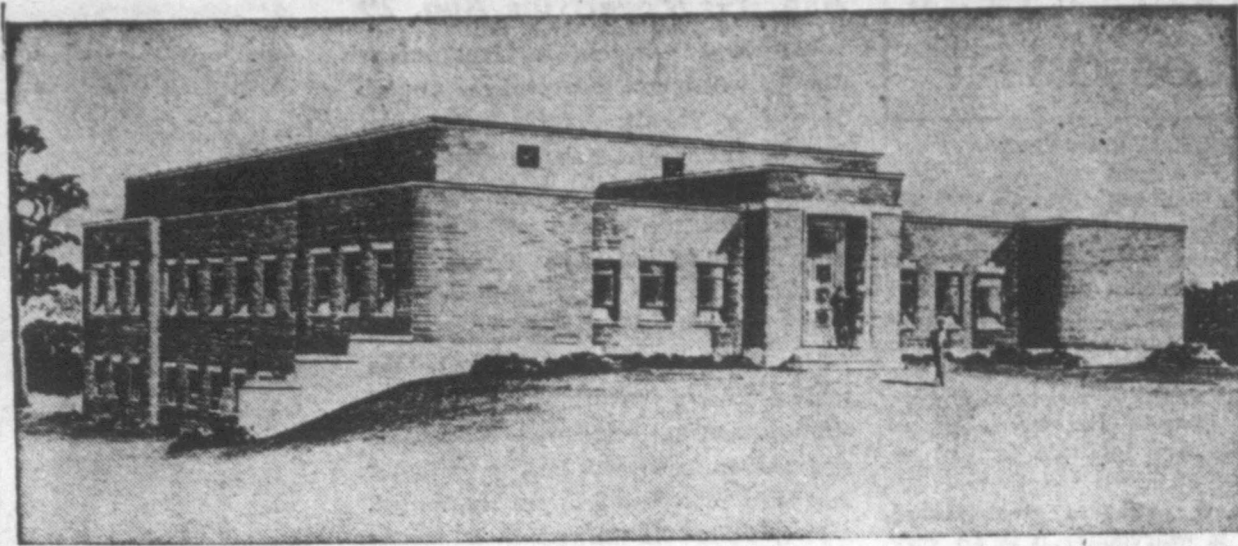
## America's Resettlement Problem

Our country, like Finland, has a resettlement problem. It may not be a problem for some of our people, but it certainly is for Christians who will fail in their obligations if any of the 205,000 refugees permitted by Public Law 774 are not able to come to this country because individual Christians and their local churches have not found homes and jobs for them.

Some may say that the problems of the two countries are not comparable, for Finland is asked to find places for fellow Finns, we for foreigners. Finland's advantage here is granted. But it is more than offset by an advantage we have. We are asked to settle one refugee for every 600 inhabitants, Finland one for every eight inhabitants! When confronted with a person in need, a Christian does not ask "Is he from my land or some other?" His only question is, "Do I have the means with which to meet his need?" The need of the 205,000 refugees is certain, and most Christians are confident that we have the economic means for meeting the need of that number and more.

Finland has practically solved her refugee problem. Will the United States of America do as well? Those who know our country's traditional friendship for the oppressed people of other lands are confident that she will. In any event the Christians of America during the next few months will provide the answer which will be written into the history books of our children and their children. May they read that America continued in the twentieth century, as it had in previous

# GARRETT HALL OF FINE ARTS TO BE CONSTRUCTED AT BLUE MOUNTAIN COLLEGE



Pictured here architect's drawing of the Garrett Hall of Fine Arts, construction of which begins this month at Blue Mountain College. It will house the departments of music, speech, dramatics and art. A gift of \$75,000 by Mr. and Mrs. Lloyd F. Garrett of Corinth, and \$25,000 from three other friends has made this building possible. Facilities will include practice rooms; a recital hall seating approximately three hundred persons; rehearsal facilities for the orchestra, including space for storage of instruments and equipment; a Carnegie Record Library with listening rooms for students; a broadcasting studio; five private studios for the faculty; adequate classrooms for music classes; and band and orchestral instruments for the use of students in instrumental music classes. Fort and White of Jackson are the architects.

—BR—

**THE WHITE SETTLEMENT BAPTIST Church, Fort Worth, reports 900 enrolled in Vacation Bible School.**

**THE AMERICAN LUTHERAN Church reported average contributions of \$38.48 for its members in 1948. Of this amount, 79.6 per cent went for local expenditures, 9.3 per cent went for the American Lutheran Church budget, and 11.1 per cent went for Lutheran World Action and other special causes.**

**BOB ENTREKIN, BILOXI, MISS., has been elected state B. S. U. secretary from Illinois.**

**REV. JIM HAGGARD DID THE preaching in a revival at Bethel Church in Winston County recently. Rev. R. L. Ray, Jr., is the pastor.**

**BROWNWOOD, TEX., AUG. 9: DR. H. H. Hargrove, a native of Shubuta, Miss., graduate of Mississippi College, and former pastor of the Baptist church delivered the commencement address for 117 summer graduates of Howard Payne College August 3. He was awarded a Doctor of Literature Degree. Since receiving his Bachelor of Science Degree from Mississippi College, Dr. Hargrove has been awarded a Master of Science Degree from the University of Colorado, Master of Theology and Doctor of Theology degrees from the Southwestern Baptist Theological Seminary. Now pastor of the Coggin Avenue Baptist Church, Brownwood, Dr. Hargrove has also served various student pastorates and as pastor of the Hillcrest Baptist Church, Dallas; First Baptist Church, Vernon; and Columbus Avenue Baptist Church, Waco.**

## NEW CHURCH BUILDINGS

My! My! How our people are interested in this business of getting better church buildings!

Mr. W. A. Harrell was with us recently for a three-day tour of some churches. All of them, and there are so many others, are right down to real business in getting improved building and equipment for their Bible teaching program.

We surely must have better facilities to do better work.

## Sparks & Splinters

**TYPOGRAPHICAL ERROR CORRECTED:** In the Executive Committee minutes which were published in the issue of July 28 it was stated that Handsboro Church requested \$75,000 building aid. The correct figure was \$5,000.

**DR. GUY C. MITCHELL, PROFESSOR of Education at Mississippi College, was Visiting Professor during the summer term (June 13-July 22) at the University of Chattanooga (Tenn.), teaching graduate work.**

Dr. Mitchell is in charge of the Bureau of Appointments at Mississippi College and also Professor of Education with a full schedule planned for the Fall Session.

Among recent visitors in the office of the Baptist Record were: Rev. B. E. Phillips, New Hebron; Rev. Joe T. Odle, Gulfport; Rev. and Mrs. R. W. Porter, Georgetown; Miss Frances Lea Farr, Vicksburg; Rev. C. Z. Holland, Jonesboro, Arkansas; Mrs. M. S. Dawson, Richmond, Virginia; Rev. Fred B. Bookter, McComb; Rev. E. F. Mobberly, Laurel; Rev. S. B. Harrington, Tchula; Rev. J. D. Aycock, Clinton; Frank Skilton, Blue Mountain; Rev. A. L. Gatewood, Itta Bena; Mrs. L. C. Walker, Opelousas, La.; Rev. J. T. Renfro, Laurel; Rev. D. O. Horne, Monticello; Rev. Cecil Lea and Linda, Hattiesburg; Claude C. Andrews, Jackson; A. P. Smith, Jr., Jackson; J. C. Sanderson, Rev. H. H. Bethune, Brandon; Mrs. Jim Shanahan, Jackson; H. A. Scott, Tylertown.

**EVERYDAY RELIGION (\$1) BY DON Delan Tullis and published by the Rodeheaver, Hall-Mack Co., Winona Lake, Indiana, contains 30 devotionals concerning everyday problems. Many of the devotionals refer in some manner to Scripture passages and each one carries with it an appropriate song, giving the music as well as the words. Although one may not agree with every thought expressed, you will find it convenient in program planning. Order from the publisher.**

**CHIE-KO-CHAN (\$50) BY WILEY Dozier and published by the Broadman Press children below eight. Written by the young daughter of a missionary to Japan, the book tells about a real little girl who lives in Japan, about her family and the customs of her country. It is well illustrated with pictures and the print is adapted to young eyes. Orders should be sent to the Baptist Book Store.**

**GOOD HOPE CHURCH IN PANOLA County held a Vacation Bible School July 25-29, with 80 enrolled. Mrs. Frances Randall was the principal and Windell Austin was in charge of music.**

**BOSTON (RNS) MASSACHUSETTS Attorney General Francis E. Kelly has certified as meeting constitutional requirements an initiative petition seeking the repeal of a 1938 Massachusetts law providing for the transportation of private and parochial school children at public expense.**

## Friendship Revival Adds 17

Friendship Church, Lincoln County, has closed a revival in which Dr. W. Landon Miller, pastor of First Church, Brookhaven, was the visiting evangelist.

There were 17 additions, nine for baptism.

Rev. E. A. Young is the pastor.

—BR—

## SLAYDEN REVIVAL ADDS 8

The revival at Slayden closed on July 29. Rev. George Gay, pastor at Ripley did the preaching.

There were eight additions on profession of faith.

Rev. R. O. Bankston is the pastor.

—BR—

## Pleasant Grove Has Revival

Pleasant Grove Church, Grenada County, has completed a revival in which Rev. Joe Stovall, of Clinton and the Southern Seminary, did the preaching and Glenn Merrill of Meridian and Mississippi College, led the singing.

There were two additions on profession of faith.

—BR—

## GEORGETOWN ADDS 19

Georgetown has just closed a revival in which the pastor, Rev. R. W. Porter, did the preaching. Rev. Gordon Sather, 1949 graduate of Mississippi College, led the singing.

There were 19 additions, 15 on profession of faith.

—BR—

Worship services are not reaching the multitudes who are without Christ. We need to face that fact and accept the inevitable. Unless we go in quest of them, they will never come to our churches. Every Christian must share in that glorious task. We cannot escape it by being busy. We cannot deposit our responsibility in this matter in the collection plate. Someone has expressed it vividly in these words, "Too long we have been ringing church bells instead of door bells, have been trying to do by proxy that which can only be done by proximity, have been attempting to do by purse that which can only be done in person."—E. H. Westmoreland in *The Teacher*.

ious centuries, to renew and enrich its corporate life by the honest, independent, and resourceful thinking of people who were cast out of their own countries because of those very qualities.

Jesus said, "Come, ye blessed of my Father, inherit the Kingdom prepared for you . . . for I was a stranger and ye took me in. . . . Inasmuch as ye have done it unto one of the least of these brethren, ye have done it unto me."